**Center for Student Success, 3rd Floor**
**College of Marin-Kentfield Campus**
**835 College Ave, Kentfield, CA 94904**

**ASCOM MEETING**

**AGENDA**

**(October 23, 2026)**

**12:30 p.m. – 2:00 p.m.**

Order of Business

a. Call to Order:
b. Roll Call:

| OFFICERS | PRESENT | ABSENT |
|---|---|---|
| PRESIDENT<br>**VLADISLAV VERBITSCHI** | | |
| VICE PRESIDENT<br>**SIRAWIT (MARC) CHANSATEIN** | | |
| STUDENT TRUSTEE<br>**HENRY GORAY** | | |
| SECRETARY<br>**MALISA NG** | | |
| TREASURER<br>**YANIS LOUAHDI** | | |
| SENATOR – TECHNOLOGY<br>**AMAANI CASSIM** | | |
| SENATOR – ENVIRONMENTAL ACTION<br>**JESSICA SCHIFFMAN** | | |
| SENATOR – STUDENT ACTIVITIES & SERVICES<br>**ANTHONY MENA** | | |
| SENATOR – STUDENT ACTIVITIES & SERVICES<br>**JAFF FEDE** | | |
| SENATOR – PUBLIC RELATIONS & MARKETING<br>**BRIANA GONZALEZ** | | |

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| SENATOR – PUBLIC RELATIONS &<br>MARKETING<br>**EMILIA ALIOTO** | | |
| STATE STUDENT SENATE REP.<br>**ISABELLA QUESADA** | | |
| ESCOM REPRESENTATIVE | N/A | |

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS: Sabrina Wallace, Dean Cotten

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda:
d. Approval of the Minutes:

e. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

a. Discussion/action to approve NTE $2,000 from acct.#7200 (Intrafund Club) to acct.#9575-64 to have "Coding Club" purchase a subscription and fund student registration to computing and technology conferences. Presentation by club members.
b. Discussion/action to approve NTE $400 from acct.#7200 (Intrafund Club) to acct.#9575-36 to have "International Club" purchase supplies for a collaborative event with PUENTE and Mi Familia. Presentation by club members.
c. Discussion/action to have Redwood Credit Union give a presentation on potential workshops. Presentation by Redwood Credit Union.
d. Discussion/action to discuss ASCOM feedback box suggestions for earlier gym times. Presentation by ASCOM President, Vlad Verbitschi.
e. Discussion/action to discuss ASCOM feedback box suggestion to increase availability of menstrual products in the CSS bathrooms. Presentation by ASCOM President, Vlad Verbitschi.
f. Discussion/action to plan ASCOM Open House Event. Presentation by: All board members.
g. Discussion/updates on upcoming programs. Presentation by: All board members.
h. Discussion/action on budget report. Presentation by ASCOM Treasurer, Yanis Louahdi.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:
ii. VICE PRESIDENT REPORT:
iii. STUDENT TRUSTEE REPORT:
iv. SECRETARY REPORT:
v. TREASURER REPORT:
vi. SENATOR – TECHNOLOGY:
vii. SENATOR – ENVIRONMENTAL ACTION:
viii SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
ix. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
x. STATE STUDENT SENATE REPRESENTATIVE REPORT:
xi. ESCOM REPRESENTATIVE REPORT:

xii. ASCOM ADVISORS REPORT:

Committee Reports:

i. CITIZENS BOND COMMITTEE (Malisa) –
ii. COLLEGE COUNCIL REPORT (Vlad & Henry) –
iii. GOVERNANCE REVIEW COUNCIL (Emilia) –
iv. PLANNING AND RESOUCE ALLOCATION COMMITTEE (Isa) –
v. EDUCATIONAL PLANNING COMMITTEE –
vi. FACILITIES PLANNING COMMITTEE –
vii. INSTRUCTIONAL EQUIPMENT COMMITTEE –
viii. PROFESSIONAL LEARNING COMMITTEE (Jess) –
ix. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE (Marc) –
x. TECHNOLOGY PLANNING COMMITTEE (Briana) –
xi. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
xii. COMMUNITY HOUR COMMITTEE (Jaff & Anthony) –
xiii. xii. ENVIRONMENTAL ACTION –

III. Communications from the Floor

a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

*V.* Adjournment:

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**ASCOM President** **ASCOM Advisor**