Center for Student Success, 3rd Floor
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904

ASCOM MEETING

AGENDA

(September 18, 2026)

12:30 p.m. – 2:00 p.m.

Order of Business

a. Call to Order:
b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT **VLADISLAV VERBITSCHI**		
VICE PRESIDENT **SIRAWIT (MARC) CHANSATEIN**		
STUDENT TRUSTEE **HENRY GORAY**		
SECRETARY **MALISA NG**		
TREASURER **YANIS LOUAHDI**		
SENATOR – TECHNOLOGY VACANT		
SENATOR – ENVIRONMENTAL ACTION **JESSICA SCHIFFMAN**		
SENATOR – STUDENT ACTIVITIES & SERVICES **ANTHONY MENA**		
SENATOR – STUDENT ACTIVITIES & SERVICES **JAFF FEDE**		
SENATOR – PUBLIC RELATIONS & MARKETING **BRIANA GONZALEZ**		

SENATOR – PUBLIC RELATIONS & MARKETING **EMILIA ALIOTO**		
STATE STUDENT SENATE REP. **ISABELLA QUESADA**		
ESCOM REPRESENTATIVE	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda:
d. Approval of the Minutes:

e. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

a. Discussion/action to appoint a Senator of Technology to the ASCOM 26-27 Board. Candidate: Amaani Cassim. Presentation by ASCOM President, Vlad Verbitschi.
b. Discussion/action to approve NTE $4,820.15 from acct.#7200 (Interfund Club) to acct.#9576-38 to have “Physics Club” purchase supplies to build their “Scanning Tunneling Microscope.” Presentation by Physics Club members.
c. Discussion/action to approve NTE $530.00 from acct.#7300 (Interfund Transfer MCCD Departments) for MESA to host a finals study party. PRs and FOAP to follow. Presentation by Director of MESA, Nicole McIntyre.
d. Discussion/action to approve NTE $600.00 for the year from acct.#4500.01 (Office Supplies) to purchase supplies and snacks for the ASCOM room. Presentation by ASCOM Secretary, Malisa Ng.
e. Discussion/action to appoint Ruby Colli Rodriguez to the Career, Technical, Education Committee. Presentation by ASCOM President, Vlad Verbitschi.
f. Discussion/action to discuss the Fall 2026 and Spring 2027 Printing Collaboration with Student Activities and Advocacy. Presentation by Equity & Activities Coordinator, Tea Perales.
g. Discussion/action to implement an anonymous feedback box for ASCOM. Presentation by ASCOM President, Vlad Verbitschi.
h. Discussion/updates on upcoming programs. Presentation by: All board members.

i. Discussion/action on budget report. Presentation by ASCOM Treasurer, Yanis Louahdi.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:
ii. VICE PRESIDENT REPORT:
iii. STUDENT TRUSTEE REPORT:
iv. SECRETARY REPORT:
v. TREASURER REPORT:
vi. SENATOR – TECHNOLOGY:
vii. SENATOR – ENVIRONMENTAL ACTION:
viii SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
ix. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
x. STATE STUDENT SENATE REPRESENTATIVE REPORT:
xi. ESCOM REPRESENTATIVE REPORT:

xii. ASCOM ADVISORS REPORT:

Committee Reports:

i. CAMPUS POLICING & PUBLIC SAFETY ADVISORY COUNCIL (Malisa) –
ii. CITIZENS BOND COMMITTEE (Henry) –
iii. COLLEGE COUNCIL REPORT (Vlad & Marc) –
iv. GOVERNANCE REVIEW COUNCIL (Emilia) –
v. PLANNING AND RESOUCE ALLOCATION COMMITTEE (Isa) –
vi. EDUCATIONAL PLANNING COMMITTEE –
vii. FACILITIES PLANNING COMMITTEE –
viii. INSTRUCTIONAL EQUIPMENT COMMITTEE –
ix. PROFESSIONAL LEARNING COMMITTEE (Jess) –
x. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
xi. TECHNOLOGY PLANNING COMMITTEE (Briana) –
xii. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
xiii. COMMUNITY HOUR COMMITTEE (Jaff & Anthony) –
xiv. xii. ENVIRONMENTAL ACTION –
xv. CAREER, TECHNICAL, EDUCATION COMMITTEE (Ruby) –

III. Communications from the Floor

a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President **ASCOM Advisor**