



Center for Student Success, 3rd Floor
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904

ASCOM MEETING

AGENDA

(September 11, 2026)

12:30 p.m. – 2:00 p.m.

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT VLADISLAV VERBITSCHI		
VICE PRESIDENT SIRAWIT (MARC) CHANSATEIN		
STUDENT TRUSTEE HENRY GORAY		
SECRETARY MALISA NG		
TREASURER YANIS LOUAHDI		
SENATOR – TECHNOLOGY VACANT		
SENATOR – ENVIRONMENTAL ACTION JESSICA SCHIFFMAN		
SENATOR – STUDENT ACTIVITIES & SERVICES ANTHONY MENA		
SENATOR – STUDENT ACTIVITIES & SERVICES JAFF FEDE		
SENATOR – PUBLIC RELATIONS & MARKETING BRIANA GONZALEZ		

SENATOR – PUBLIC RELATIONS & MARKETING EMILIA ALIOTO		
STATE STUDENT SENATE REP. ISABELLA QUESADA		
ESCOM REPRESENTATIVE	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS: Sabrina Wallace

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:
- d. Approval of the Minutes:

- e. Public Comment

a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Discussion/action to transfer NTE \$465 from acct.#7300.11 (Interfund TRFR-MCCD) to acct.#4500.31 (Parking Permits) to cover additional cost for 26-27. Presentation by Eloisa Costa.
- b. Discussion/action to discuss “Welcome Week Debrief.” Presentation by co-leads.
- c. Discussion/action to discuss ASCOM’s usage of the 360 Camera Photo Booth for “It’s Fall Y’all.” Presentation by: Vladislav Verbitschi.
- d. Discussion/updates on upcoming programs. Presentation by: All board members.
- e. Discussion/action on budget report. Presentation by: ASCOM Treasurer, Yanis Louahdi.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:

- vii. SENATOR – ENVIRONMENTAL ACTION:
- viii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- ix. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- x. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- xi. ESCOM REPRESENTATIVE REPORT:

- xii. ASCOM ADVISORS REPORT:

Committee Reports:

- i. CAMPUS POLICING & PUBLIC SAFETY ADVISORY COUNCIL (Malisa) –
- ii. CITIZENS BOND COMMITTEE (Henry) –
- iii. COLLEGE COUNCIL REPORT (Vlad) –
- iv. GOVERNANCE REVIEW COUNCIL (Emilia) –
- v. PLANNING AND RESOUCES ALLOCATION COMMITTEE (Isa) –
- vi. EDUCATIONAL PLANNING COMMITTEE –
- vii. FACILITIES PLANNING COMMITTEE –
- viii. INSTRUCTIONAL EQUIPMENT COMMITTEE –
- ix. PROFESSIONAL LEARNING COMMITTEE (Jess) –
- x. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
- xi. TECHNOLOGY PLANNING COMMITTEE (Briana) –
- xii. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
- xiii. COMMUNITY HOUR COMMITTEE (Jaff & Anthony) –
- xiv. ENVIRONMENTAL ACTION –

III. Communications from the Floor

- a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor