COLLEGE OF MARIN
ASSOCIATED STUDENTS

Center for Student Success, 3rd Floor
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM MEETING
AGENDA
(August 28, 2026)
12:30 p.m. – 2:00 p.m.

Order of Business

a. Call to Order:
b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT **VLADISLAV VERBITSCHI**		
VICE PRESIDENT **SIRAWIT (MARC) CHANSATEIN**		
STUDENT TRUSTEE **HENRY GORAY**		
SECRETARY **MALISA NG (Proxy: MARC)**		
TREASURER **YANIS LOUAHDI (Proxy: BRIANA)**		
SENATOR – TECHNOLOGY VACANT		
SENATOR – ENVIRONMENTAL ACTION **JESSICA SCHIFFMAN**		
SENATOR – STUDENT ACTIVITIES & SERVICES **ANTHONY MENA**		
SENATOR – STUDENT ACTIVITIES & SERVICES **JAFF FEDE**		
SENATOR – PUBLIC RELATIONS & MARKETING **BRIANA GONZALEZ**		

SENATOR – PUBLIC RELATIONS & MARKETING **EMILIA ALIOTO**		
STATE STUDENT SENATE REP. **ISABELLA QUESADA**		
ESCOM REPRESENTATIVE	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda:
d. Approval of the Minutes:

e. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

a. Discussion/action to approve NTE $3,000 for "It's Fall Y'all Event" from acct.#7300 MCCD departments. FOAP to follow. Presentation by Fall Y'all team members.
b. Discussion/action to approve NTE $1,000 from acct.#5200.10 (Rep fee) to cover Student Trustee travel and lodging expenses for annual Student Trustee workshop. Presentation by: Eloisa Costa.
c. Discussion/action to approve NTE $350 from acct.#4500.04 (Event Supplies) for ASCOM Fall Welcome Week event. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by: Tea Perales.
d. Discussion/action to transfer NTE $38.28 from acct.#7200 (Intrafund Club) to acct.#9576-14, "Architecture Enthusiasts" to cover overspent amount from last semester. Presentation by: Eloisa Costa
e. Discussion/action to discuss ASCOM's participation in the COM Fall Resource Fair. Presentation by ASCOM President, Vlad Verbitschi.
f. Discussion/action to discuss change of time for ASCOM meetings from Friday at 12:30pm to 11am start time. Presentation by ASCOM President, Vlad Verbitschi.
g. Discussion/action to discuss committee assignments. Presentation by: Sadika Sulaiman Hara.
h. Discussion/updates on upcoming programs. Presentation by: All board members.
i. Discussion/action on budget report. Presentation by ASCOM Treasurer, Yanis Louahdi.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:
ii. VICE PRESIDENT REPORT:
iii. STUDENT TRUSTEE REPORT:
iv. SECRETARY REPORT:
v. TREASURER REPORT:
vi. SENATOR – TECHNOLOGY:
vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
x. ESCOM REPRESENTATIVE REPORT:
xi. ASCOM ADVISORS REPORT:

Committee Reports:

i. CAMPUS POLICING & PUBLIC SAFETY ADVISORY COUNCIL –
ii. COLLEGE COUNCIL REPORT –
iii. GOVERNANCE REVIEW COUNCIL –
iv. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
v. EDUCATIONAL PLANNING COMMITTEE –
vi. FACILITIES PLANNING COMMITTEE –
vii. INSTRUCTIONAL EQUIPMENT COMMITTEE –
viii. PROFESSIONAL LEARNING COMMITTEE –
ix. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
x. TECHNOLOGY PLANNING COMMITTEE –
xi. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
xii. COMMUNITY HOUR COMMITTEE – xii. ENVIRONMENTAL ACTION –

III. Communications from the Floor

a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

V. Adjournment:

ASCOM President

ASCOM Advisor