



Center for Student Success, 3rd Floor
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM EMERGENCY MEETING

AGENDA
(June 29, 2026)
3:30 p.m. – 4:30 p.m.

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT VLADISLAV VERBITSCHI		
VICE PRESIDENT SIRAWIT (MARC) CHANSATEIN		
STUDENT TRUSTEE HENRY GORAY		
SECRETARY MALISA NG		
TREASURER VACANT		
SENATOR – TECHNOLOGY YANIS LOUAHDI		
SENATOR – ENVIRONMENTAL ACTION JESSICA SCHIFFMAN		
SENATOR – STUDENT ACTIVITIES & SERVICES VACANT		
SENATOR – STUDENT ACTIVITIES & SERVICES		

VACANT		
SENATOR – PUBLIC RELATIONS & MARKETING VACANT		
SENATOR – PUBLIC RELATIONS & MARKETING VACANT		
STATE STUDENT SENATE REP. VACANT		
ESCOM REPRESENTATIVE	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:
- d. Approval of the Minutes:
- e. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to appoint Senators of PR & Marketing to the ASCOM Board 26-27. Applicant: Briana Jimenez Gonzalez. Presentation by Vlad Verbitschi, ASCOM President.
- b. Discussion/action to appoint Senators of Activities and Services to the ASCOM Board 26-27. Applicants: Anthony Mena and Jaff Fede. Presentation by Vlad Verbitschi, ASCOM President.

- c. Discussion/action to transfer NTE \$60 from acct.#4500.06 (Graduation Supplies) to acct.#4500.04 (Event Supplies) to cover remaining due balance. Presentation by Sadika Sulaiman Hara.
- d. Discussion/action to transfer NTE \$4,117.76 from acct.#7300.11 (Interfund Trfr-MCCD) to acct.#7200.99 (Intrafund All). Presentation by Sadika Sulaiman Hara.
- e. Discussion/action to approve NTE \$805.00 for Spring 2026 parking permits for ASCOM 25-26 Board Members from acct. 4500.31 (Parking Permits). Presentation by Sadika Sulaiman Hara.
- f. Discussion/Action to approve NTE \$1,500.00 from acct.#4500.04 (Event Supplies) for ASCOM Fall Welcome Week event. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Tea Perales.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT –
- ii. GOVERNANCE REVIEW COUNCIL –
- iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
- iv. EDUCATIONAL PLANNING COMMITTEE –
- v. FACILITIES PLANNING COMMITTEE –
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE –
- vii. PROFESSIONAL LEARNING COMMITTEE –
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
- ix. TECHNOLOGY PLANNING COMMITTEE –
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
- xi. COMMUNITY HOUR COMMITTEE – xii. ENVIRONMENTAL ACTION –

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor