



COLLEGE OF MARIN  
ASSOCIATED  
STUDENTS

Center for Student Success, 3<sup>rd</sup> Floor  
College of Marin-Kentfield Campus  
835 College Ave, Kentfield, CA 94904

ASCOM

**AGENDA**

**(May 8, 2026)**

**12:00 p.m. – 1:30 p.m.**

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>ARTHUR HU</b>		
VICE PRESIDENT <b>ALVARO (AL) RODRIGUES</b>		
STUDENT TRUSTEE <b>EMILY CARDWELL</b>		
SECRETARY <b>MALISA NG</b>		
TREASURER <b>STEFANIA SANTINI RODRIGUEZ</b>		
SENATOR – TECHNOLOGY <b>JESS SCHIFFMAN</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>RAY MCCLURE</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>LUCA MAGALHAES</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>KAI MCCARTHY</b>		

SENATOR – PUBLIC RELATIONS & MARKETING <b>SIRAWIT (MARC) CHANSATEIN</b>		
STATE STUDENT SENATE REP. <b>FARHAN KHALIQ</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:
- d. Approval of the Minutes:
- e. Public Comment
  - a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to recognize “Mountain Biking Club of College of Marin” as an official club and to award \$100 in seed money. Presentation by club members.
- b. Discussion/action to approve NTE \$5,903 from acct.#7200 (Intrafund Club) to acct.#9576-47 to have students from “Phi Theta Kappa Honor Society at College of Marin” attend Phi Theta Kappa’s Fall Leadership Conference and host an induction ceremony. Presentation by PTK members.
- c. Discussion/action to approve NTE \$1,433.35 from acct.#7200 (Intrafund Club) to acct.#9576-38 to have “Physics Club” purchase supplies to work on a Scanning Tunneling Microscope (STM). Presentation by club members.
- d. Discussion/action to approve NTE \$550 from acct.#7200 (Intrafund Club) to acct.#9576-14 to have “Architecture Club” purchase food and drinks for an end of the year celebration. Presentation by club members.
- e. Discussion/action to approve NTE \$500 from acct.#7200 (Intrafund Club) to acct.#9576-25 to have “Rising Scholars Club” purchase food for an end of the year party. Presentation by club members.

- f. Discussion/action to approve NTE \$500 from acct.#7200 (Intrafund Club) to acct.#9576-44 to have "Classic Film Club" purchase food, drinks, and advertisement for club meetings. Presentation by club members.
- g. Discussion/action to approve NTE \$380 from acct.#7200 (Intrafund Club) to acct.#9575-05 (has \$100) to have "Music Club" purchase food for club meetings. PRs to follow. Presentation by club members.
- h. Discussion/action to approve NTE \$75 from acct.#5650.03 (Tax Fees) to cover yearly renewal fee for the State. Presentation by Eloisa Costa.
- i. Discussion/action to sweep inactive club accounts from all clubs not renewed in the last 3 years. Presentation by Eloisa Costa.
- j. Discussion/action to approve NTE \$10,000 for fall and spring stipends for ASCOM 26-27 Board Members from acct.#5650-01 (Service Agreements). PRs to follow. Presentation by Eloisa Costa.
- k. Discussion/action to approve NTE \$1,150 for Fall 2026 and Spring 2027 parking permits for ASCOM 26-27 Board Members from acct.#4500.31 (Parking Permits). Presentation by Eloisa Costa.
- l. Discussion/action to approve NTE \$1,100 from acct.#4500.07 (Leadership Retreat Supplies) for ASCOM Fall 2026 retreat. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Eloisa Costa.
- m. Discussion/action to approve NTE \$3,000 from acct.#4500.01 (Office Supplies) for Fall 2026 and Spring 2027 office supply expenses. Reimburse ASCOM/Sadika's P-card. PRs to follow. Presentation by Eloisa Costa.
- n. Discussion/action to approve \$1,320 from acct.#8890.13 (Student Activity fee) into acct.#8890.07 for ESCOM share of Activities Fee for 25-26 academic year. PRs to follow. Presentation by Eloisa Costa.
- o. Discussion/action to approve NTE \$900 from acct.#4500.04 (Event Supplies) for Fall 2026 Club Fest. PRs to follow to reimburse board members and/or MCCD, ASCOM's P-Card. Presentation by Eloisa Costa.
- p. Discussion/action to approve NTE \$10,000 from acct.#5200.10 (Rep fee) to cover expenses for General Assembly 2027. Reimburse MCCD, Sadika/ASCOM P-Card. PRs to follow. Presentation by Eloisa Costa.
- q. Discussion/action to approve NTE \$1,100 from acct.#4500.07 (Leadership Retreat Supplies) for ASCOM Winter 2027 retreat. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Eloisa Costa.
- r. Discussion/action to approve NTE \$19.99 for Google storage for the ASCOM Gmail from acct.#5650.01 (Contracted Services). Reimburse ASCOM P-Card. Presentation by Eloisa Costa.
- s. Discussion/action to approve NTE \$410 from ASCOM acct.#5650.01 (Service Agreements) for Canva subscription renewal. PRs to follow. Presentation by Eloisa Costa.
- t. Discussion/updates on upcoming programs. Presentation by: All board members.
- u. Discussion/action on budget report. Presentation by: ASCOM Treasurer, Stefania Rodriguez.

## II. Standing Business (Actions May NOT Be Taken)

### Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:

- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT (ARTHUR):
- ii. GOVERNANCE REVIEW COUNCIL(FARHAN)
- iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
- iv. EDUCATIONAL PLANNING COMMITTEE (KAI) –
- v. FACILITIES PLANNING COMMITTEE –
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE (LUCA) –
- vii. PROFESSIONAL LEARNING COMMITTEE –
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE (RAY) –
- ix. TECHNOLOGY PLANNING COMMITTEE –
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE(AL) –
- xi. COMMUNITY HOUR COMMITTEE – xii. ENVIRONMENTAL ACTION (LUCA AND JESS)

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

*V.* Adjournment:

---

**ASCOM President**

---

**ASCOM Advisor**