



Center for Student Success, 3rd Floor
 College of Marin-Kentfield Campus
 835 College Ave, Kentfield, CA 94904

ASCOM
AGENDA
(April 3, 2026)
12:00 p.m. – 1:30 p.m.

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT ARTHUR HU		
VICE PRESIDENT ALVARO (AL) RODRIGUES		
STUDENT TRUSTEE EMILY CARDWELL		
SECRETARY MALISA NG APPOINTED: 1/23/26		
TREASURER STEFANIA SANTINI RODRIGUEZ		
SENATOR – TECHNOLOGY JESS SCHIFFMAN		
SENATOR – STUDENT ACTIVITIES & SERVICES RAY MCCLURE		
SENATOR – STUDENT ACTIVITIES & SERVICES LUCA MAGALHAES		
SENATOR – PUBLIC RELATIONS & MARKETING KAI MCCARTHY		

SENATOR – PUBLIC RELATIONS & MARKETING SIRAWIT (MARC) CHANSATEIN		
STATE STUDENT SENATE REP. FARHAN KHALIQ		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:
- d. Approval of the Minutes:
- e. Public Comment
 - a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve NTE \$2,100 from acct.#7200 (Intrafund Club) to have “Heritage of Asia and the Pacific Club” purchase food and supplies for “API Movie Night,” “Pacific Islander Art & Storytelling Showcase,” “PUENTE/HAP End of Year Party,” and a museum visit on April 25th. Presentation by club members.
- b. Discussion/action to approve NTE \$300 from acct.#4500.04 (Event Supplies) to purchase pizza for the Clothesline Project event. Presentation by event co-leads.
- c. Discussion/action to amend item A from 3/27/26 ASCOM minutes to approve NTE \$420.00 from acct.#7300 (Interfund Transfer MCC Departments) to have COM Hip Hop Dance Class led by faculty Mariella Morales purchase tickets to watch a live dance production. PRs and FOAP to follow. Presentation by: Eloisa Costa.
- d. Discussion/action to approve NTE \$30 from acct.#4500.01 (Office Supplies) to purchase Wii supplies for ASCOM. Presentation by: ASCOM Senator of Technology, Jess Schiffman.
- e. Discussion/action to discuss the upcoming ASCOM Financial Award. Presentation by: ASCOM Treasurer, Stefania Rodriguez.

- f. Discussion/action to discuss the debrief and takeaways from General Assembly 2026. Presentation by: All board members.
- g. Discussion/action to discuss ASCOM Transition Binders. Presentation by: ASCOM President, Arthur Hu.
- h. Discussion/updates on upcoming programs. Presentation by: All board members.
- i. Discussion/action on budget report. Presentation by: ASCOM Treasurer, Stefania Rodriguez.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT (ARTHUR):
- ii. GOVERNANCE REVIEW COUNCIL(FARHAN)
- iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
- iv. EDUCATIONAL PLANNING COMMITTEE (KAI) –
- v. FACILITIES PLANNING COMMITTEE –
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE (LUCA) –
- vii. PROFESSIONAL LEARNING COMMITTEE –
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE (RAY) –
- ix. TECHNOLOGY PLANNING COMMITTEE –
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE(AL) –
- xi. COMMUNITY HOUR COMMITTEE – xii. ENVIRONMENTAL ACTION (LUCA AND JESS)

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

V. Adjournment:

ASCOM President

ASCOM Advisor