



Center for Student Success, 3rd Floor
 College of Marin-Kentfield Campus
 835 College Ave, Kentfield, CA 94904

ASCOM
AGENDA
(April 24, 2026)
12:00 p.m. – 1:30 p.m.

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT ARTHUR HU		
VICE PRESIDENT ALVARO (AL) RODRIGUES		
STUDENT TRUSTEE EMILY CARDWELL		
SECRETARY MALISA NG APPOINTED: 1/23/26		
TREASURER STEFANIA SANTINI RODRIGUEZ		
SENATOR – TECHNOLOGY JESS SCHIFFMAN		
SENATOR – STUDENT ACTIVITIES & SERVICES RAY MCCLURE		
SENATOR – STUDENT ACTIVITIES & SERVICES LUCA MAGALHAES		
SENATOR – PUBLIC RELATIONS & MARKETING KAI MCCARTHY		

SENATOR – PUBLIC RELATIONS & MARKETING SIRAWIT (MARC) CHANSATEIN		
STATE STUDENT SENATE REP. FARHAN KHALIQ		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:
- d. Approval of the Minutes:
- e. Public Comment

a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve NTE \$6,000 from acct.#7200 (Intrafund Club) to acct.#9575-01 to have “AGS” cover additional costs from the 2026 AGS Convention. Presentation by: AGS.
- b. Discussion/action to approve NTE \$200 from acct.#7200 (Intrafund Club) to acct.#9575-36 to have “International Club” purchase food for a “Bonfire Celebration Event.” Presentation by club members.
- c. Discussion/action to approve collaboration with “Heritage of Asia and the Pacific Club” for an AAPI month event. Presentation by: HAP.
- d. Discussion/action for ASCOM to send out a campus wide survey regarding student and faculty impact of the new SAS testing policy. Presentation by: Arthur Hu
- e. Discussion/action to discuss the debrief for the Clothesline Project event. Presentation by event co-leads.
- f. Discussion/action to plan ASCOM Movie Night on May 1st. Presentation by: Alvaro Rodrigues.
- g. Discussion/updates on upcoming programs. Presentation by: All board members.

- h. Discussion/action on budget report. Presentation by: ASCOM Treasurer, Stefania Rodriguez.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT (ARTHUR):
- ii. GOVERNANCE REVIEW COUNCIL(FARHAN)
- iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
- iv. EDUCATIONAL PLANNING COMMITTEE (KAI) –
- v. FACILITIES PLANNING COMMITTEE –
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE (LUCA) –
- vii. PROFESSIONAL LEARNING COMMITTEE –
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE (RAY) –
- ix. TECHNOLOGY PLANNING COMMITTEE –
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE(AL) –
- xi. COMMUNITY HOUR COMMITTEE – xii. ENVIRONMENTAL ACTION (LUCA AND JESS)

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor