



Student Services Building, Room 254 College  
of Marin-Kentfield Campus  
835 College Ave, Kentfield, CA 94904  
ASCOM

**AGENDA**

**(November 21, 2025)**

**12:00 p.m. – 1:30 p.m.**

Order of Business

- a. Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>ARTHUR HU</b>		
VICE PRESIDENT <b>GIOVANNI CARBONARO</b>		
STUDENT TRUSTEE <b>EMILY CARDWELL</b>		
SECRETARY <b>ALVARO (AL) RODRIGUES</b>		
TREASURER <b>STEFANIA SANTINI RODRIGUEZ</b>		
SENATOR – TECHNOLOGY <b>JESS SCHIFFMAN</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>RAY MCCLURE</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>LUCA MAGALHAES</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>KAI MCCARTHY</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>SIRAWIT (MARC) CHANSATEIN</b>		
STATE STUDENT SENATE REP. <b>FARHAN KHALIQ</b>		

ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>	N/A	
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ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda: N/A

d. Approval of the Minutes: N/A

e. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

#### I. New Business (Actions May Be Taken)

- a. Discussion/Action to approve NTE \$400.00 from acct.#4500.04 (Event Supplies) for Finals Week Event. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Event Co-leads.
- b. Discussion/action to discuss change on event planning forms. Presentation by Senators of Student Activities.
- c. Discussion/action to decide the date of ASCOM's final meeting for the fall 2025 semester. Presentation by: ASCOM members.
- d. Discussion/action to discuss upcoming ASCOM events. Presentation by: ASCOM members.
- e. Discussion/action on budget report. Presentation by: ASCOM Treasurer (Stefania Rodriguez)

## II. Standing Business (Actions May NOT Be Taken)

### Officer Reports:

#### i. PRESIDENT REPORT:

Arthur:

#### ii. VICE PRESIDENT REPORT:

Gio:

#### iii. STUDENT TRUSTEE REPORT:

Emily:

#### iv. SECRETARY REPORT:

Al:

#### v. TREASURER REPORT:

Stefania:

#### vi. SENATOR – TECHNOLOGY:

Jess:

#### vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:

Luca:

Ray:

#### viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:

Kai:

Marc:

#### ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:

Farhan:

#### x. ESCOM REPRESENTATIVE REPORT:

#### xi. ASCOM ADVISORS REPORT:

Sadika:

Tea:

### Committee Reports:

#### i. COLLEGE COUNCIL REPORT (ARTHUR AND GIO C):

#### ii. GOVERNANCE REVIEW COUNCIL(FARHAN) –

#### iii. PLANNING AND RESOUCES ALLOCATION COMMITTEE() –

#### iv. EDUCATIONAL PLANNING COMMITTEE(KAI) –

#### v. FACILITIES PLANNING COMMITTEE –

#### vi. INSTRUCTIONAL EQUIPMENT COMMITTEE(LUCA) –

#### vii. PROFESSIONAL LEARNING COMMITTEE(MEBA) –

#### viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE(RAY) –

#### ix. TECHNOLOGY PLANNING COMMITTEE (JESS AND CRISTOPHER) –

#### x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE(AL) –

#### xi. COMMUNITY HOUR COMMITTEE –

#### xii. ENVIRONMENTAL ACTION (LUCA AND JESS)

### III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

### IV. Public Comment

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### V. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**