



**Student Services Building, Room 254 College
of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Emergency Meeting**

AGENDA

(October 24, 2025)

12:00 p.m. – 1:30 p.m.

a. Order of Business Call to Order:

b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT ARTHUR HU		
VICE PRESIDENT GIOVANNI CARBONARO		
STUDENT TRUSTEE EMILY CARDWELL		
SECRETARY ALVARO (AL) RODRIGUES		
TREASURER STEFANIA SANTINI RODRIGUEZ		
SENATOR – TECHNOLOGY JESS SCHIFFMAN		
SENATOR – STUDENT ACTIVITIES & SERVICES RAY MCCLURE		
SENATOR – STUDENT ACTIVITIES & SERVICES LUCA MAGALHAES		
SENATOR – PUBLIC RELATIONS & MARKETING KAI MCCARTHY		
SENATOR – PUBLIC RELATIONS & MARKETING SIRAWIT (MARC) CHANSATEIN		
STATE STUDENT SENATE REP. FARHAN KHALIQ		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Approval of the Minutes: N/A

d. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to declare the Smiles & Miles Running Club as an official club and to award \$100.00 in seed money from acct.#7200 (Intrafund Club). (need to create a new club account.) Presentation by Club Members.
- b. Discussion/action to declare the Environmental Hiking Club as an official club and to award \$100.00 in seed money from acct.#7200 (Intrafund Club). (Need to create a new club account.) Presentation by Club Members.
- c. Discussion/action to approve NTE \$191.83 from acct.#7200 (Intrafund Club) (account being created) to have Classic Film Club host a movie night. PRs to follow. Presentation by Club Members.
- d. Discussion/action for the Umoja Equity Institute who is requesting a collaborative partnership with ASCOM for the Don Barksdale Homecoming Week Pep Rally—Mariner Madness. Presentation by: Emily Schaefer
- e. Discussion/action to approve NTE \$489.29 from acct.#4500.04 (Event Supplies) for Alumni panel event on 11/04/25. Reimburse ASCOM/Sadika's P-card or members. PRs to follow. Presentation by Event Co-leads.
- f. Discussion/ action to amend item “f” from 10/10/25 minutes to buy snacks for ASCOM members from “\$90.75” to “\$63.25”. Presentation by: Al
- g. Discussion/action to amend item “e” from 10/17/25 minutes to buy supplies for spooky season from “\$90.19” to “\$95.56”. Presentation by: Event Co-leads
- h. Discussion/action to approve NTE \$3,000 from acct.#4500.01 (Office Supplies) for Fall 2025 and Spring 2026 office supply expenses. Reimburse ASCOM/Sadika's P-card. PRs to follow. Presentation by Eloisa, SAA Admin Assistant.
- i. Discussion/action to discuss upcoming ASCOM events. Presentation by: ASCOM members.
- j. Discussion/action on budget report. Presentation by: ASCOM Treasurer (Stefania Rodriguez)

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:

Arthur:

ii. VICE PRESIDENT REPORT:

Gio:

iii. STUDENT TRUSTEE REPORT:

Emily:

iv. SECRETARY REPORT:

Al:

v. TREASURER REPORT:

Stefania:

vi. SENATOR – TECHNOLOGY:

Jess:

vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:

Luca:

Ray:

viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:

ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:

Kai:

Marc:

x. ESCOM REPRESENTATIVE REPORT:

xi. ASCOM ADVISORS REPORT:

Sadika:

Tea:

Committee Reports:

i. COLLEGE COUNCIL REPORT (ARTHUR AND GIO C):

ii. GOVERNANCE REVIEW COUNCIL(FARHAN) –

iii. PLANNING AND RESOUC E ALLOCATION COMMITTEE(GIOVANY) –

iv. EDUCATIONAL PLANNING COMMITTEE(KAI) –

v. FACILITIES PLANNING COMMITTEE –

vi. INSTRUCTIONAL EQUIPMENT COMMITTEE(LUCA) –

vii. PROFESSIONAL LEARNING COMMITTEE(MEBA) –

viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION

- COMMITTEE(RAY) –
ix. TECHNOLOGY PLANNING COMMITTEE (JESS AND CRISTOPHER) –
x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE(AL) –
xi. COMMUNITY HOUR COMMITTEE –
xii. ENVIRONMENTAL ACTION (LUCA AND JESS)

III. Communications from the Floor

- a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM
President ASCOM Advisor