ASSOCIATED STUDENTS OF THE COLLEGE OF MARIN-MINUTES



Student Services Building, Room 241 College of Marin-Kentfield Campus 835 College Ave, Kentfield, CA 94904 Regular Meeting Minutes April 16, 2018

- I. Order of Business
 - a. Call to Order
 - b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT ISMAIL AZAM	х	
VICE PRESIDENT MERCEDES SOSA CORDERO		X
STUDENT TRUSTEE AMY DIAZ	X	
SECRETARY CLAIRE ZERBE		X
TREASURER DIANA PATRICIA MOSQUERA	X	
DIRECTOR OF STUDENT SERVICES JANELLE LA CHAUX		X (Diana)
DIRECTOR OF STUDENT ACTIVITIES KAHLIL GRAY	X (Called in)	
DIRECTOR OF PUBLIC RELATIONS LIAM CAMPBELL	X	

DIRECTOR OF SOCIAL MEDIA/TECHNOLOGY AUBREY DOUGHERTY	X	
STATE STUDENT SENATE REPRESENTATIVE LAURIE PENNISI	1	X (Kevin)
ESCOM REPRESENTATIVE KEVIN COLGATE	X1	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AUXILIARY MEMBERS: HELLEN SIGARAN MEMBERS OF THE GENERAL PUBLIC:

- Zeinab Benchkruon Student 4 Social Justice
- Crosby Tyler student
- c. Adoption of the Agenda Diana, Aubrey
 - i. Amendment NTE \$500 for Art Day (Kahlil, Diana)
 - ii. Amendment NTE \$100 for Sexual Assault Awareness Month to recognize volunteers (Aubrey, Kahlil).
- d. Approval of the Minutes Aubrey, Kahlil
- e. Public Comment
 - i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)
 - 1. Crosby (student), Legal Aid of Marin wants to do a fundraising concert at COM as an appreciation for their services. Would like to discuss it with the organization, first, and then would like to bring back details. He would like students to benefit from the event. Amy Diaz took his email to follow-up about planning.
- I. New Business (Actions May Be Taken)
- a. Discussion/Action on funding proposal \$6,200.00 for the School and Community Partnerships Office. Copies of proposal will be provided at meeting.

- i. Presenters: Anna Pilloton and Julian Solis. Summer Bridge provides academic support through a 1-unit class to increase placement results, community building, and a sense of belonging. Looking to have a 150 students in six sessions, in total, two and a half weeks for summer 2018. ASCOM has historically funded half of the cost for lunch for the program. 118 went through last year's program and 116 continue to be enrolled. Students have connected to Puente and EOPS. Money would go to food and snacks for students lunch costs \$8.99/day X 12 days X 150 students through Fresh & Natural. This contributes to building the sense of community. Presenters clarified they are asking for \$8,100.00 due to increased costs of Fresh & Natural.
- ii. Motion to amend item from \$6,200.00 to \$8,100.00, and table to next week: Kevin, Aubrey. MOVE ITEM TO NEXT WEEK'S AGENDA TO VOTE ON SINCE THERE IS NOT ENOUGH MONEY IN MCCD ACCT.
- b. Discussion/Action on funding \$700.00 for Student 4 Social Justice, Climate Justice event on May 8th, 2018. Copies of proposal will be provided at meeting.
 - i. Presenter: Zeinab. Purpose of event is to raise awareness about climate justice, which was a part of a global issues class. 350 Marin sponsored the class event/presentation through story telling. Conducted workshops as a part of the class project to create a space where students could create a video and tell their own narratives about climate change. Want to exhibit the stories and art that was created during the workshops that were done with 350 Marin. Want to do an opening reception for lunch to showcase opening of the exhibits. Reception will be for 50 students (two classes). Reception will include the video that was created and the testimonies of the students who worked on the project.
 - ii. Recommendation is for Zeinab to go back to club and see if a portion of club funds of \$2,000 dollars can fund the event. She will be back next week for adjusted funding request.
- c. Discussion/Action to BT \$5,830.42 from In-Active club funds into two different accounts ASCOM accounts \$3,400 into acct#4500.04, and \$2,430.42 into acct#7200.99. pr not required.
 - Amy brings up that this money would be only for clubs and questioned how Summer Bridge would be covered since it is an MCCD request. Sadika clarified that money does need to be moved to MCCD-All since there is not enough to cover the Summer Bridge request.
 - ii. Motion to vote: Amy, Aubrey
 - iii. Passes: 8-0-1
- d. Discussion/Action to BT \$4,500.00 from acct 6400 (new equipment) into 4500.00, pr not required.

- i. Diana motions to amend \$3,500.00 from acct. 6400 into 7300.11 (intra fund MCCD), Aubrey second.
- ii. Motion to discuss: Amy, Aubrey
- iii. Motion to vote: Aubrey, Amy
- iv. Passes: 8-0-1
- e. Discussion of new facilities
 - i. Motion to table to next week: Mercedes, Amy
- f. Discussion/Action to fund Earth Day event, NTE \$500.00.
 - i. Aubrey would like to provide vegan pizza for panelist and people on the lawn attending the event.
 - ii. Motion to amend item f from \$500 to \$300: Amy, Mercedes
 - iii. Motion to vote: Diana, Mercedes
 - iv. Passes: 10-0
- g. Discussion/Action NTE \$100.00 for Sexual Assault Awareness Month for volunteers, reimburse MCCD Sadika's Calcard \$26.58, pr#11374.
 - i. Money is to recognize 10 volunteers for their time.
 - ii. Motion to vote: Diana, Aubrey
 - iii. Passes: 10-0
- h. Discussion/Action NTE \$500.00 for Art Day event for food and supplies.
 - i. Motion to table to next week: Mercedes, Aubrey
- II. Standing Business (Actions May Be Taken)
 - a. Officer Reports:
 - i. PRESIDENT REPORT: ASCOM election results will be out Wednesday. Anna Pilloton is requested help if you are interested in a job for Summer Bridge and/or Outreach, please contact her or Julian Solis. Pays \$15/hr. If you can help on May 5th from 8:30am-1pm, please contact Anna. Mercedes will look at her schedule. Anna also shared that there is YWCA training to learning how to create social justice advocacy.
 - ii. VICE PRESIDENT REPORT:
 - iii. STUDENT TRUSTEE REPORT: The Board of Trustees second to last meeting is tomorrow 4/17/18 at 6:30pm at KTD. Amy will be participating in Designing Our Destinies event in the library 9:10am and 10:15am on Wednesday, 4/18/18. On Thursday, 4/19/18, Amy will be attending the League of Women Gala she will report back after the event. There are still

six seats available to visit UC Davis this Friday on 4/20/18 from 7am-5pm. Contact Luz Moreno, Counselor, if you are interested.

- iv. SECRETARY REPORT:
- v. TREASURER REPORT: Reminder that ASCOM Awards are open for Serve and Leadership. Please remind your friends and spread the word.
 - vi. DIRECTOR OF STUDENT SERVICES REPORT:
 - vii. DIRECTOR OF STUDENT ACTIVITIES REPORT:
- viii.DIRECTOR OF PUBLIC RELATIONS REPORT: Earth Day event is on Monday, 4/26/18. She needs volunteers to assist. Sign up on the white board to help. Mercedes can help.
 - ix. DIRECTOR OF SOCIAL MEDIA/TECHNOLOGY REPORT:
 - x. STATE STUDENT SENATE REPRESENTATIVE REPORT:
 - xi. ESCOM REPRESENTATIVE REPORT:
 - xii. ASCOM ADVISOR REPORT:

xiii. ASCOM ADVISOR REPORT:

- i. COLLEGE COUNCIL REPORT:
- ii. PLANNING AND RESOURCE ALLOCATION COMMITTEE
- iii. EDUCATIONAL PLANNING COMMITTEE
- iv. FACILITIES PLANNING COMMITTEE
- v. INSTRUCTIONAL EQUIPMENT COMMITTEE
- vi. PROFESSIONAL DEVELOPMENT COMMITTEE
- vii. STUDENT ACCESS AND SUCCESS COMMITTEE
- viii.TECHNOLOGY PLANNING COMMITTEE

IV. Communications from the Floor

- a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.
- b. Kevin asked about the Sickle Cell Anemia event and if Janelle needs assistance since she is out.

I. Public Comment

for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)		
II. Adjournment		
ASCOM President	ASCOM Advisor	

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