 **College of Marin-Kentfield Campus**

**835 College Ave, Kentfield, CA 94904**

**Regular Meeting AGENDA**

**September 17, 2021**

**9:30a.m.-11:00 a.m.**

ICS INSTRUCTIONS

To view your event in a browser, click the link below at the start of your event:

<https://www.captionedtext.com/client/event.aspx?CustomerID=3240&EventID=4870321>

 Alternately, you can visit [https://www.captionedtext.com](https://www.captionedtext.com/) and input your confirmation # 4870321.

* 1. Order of Business Call to Order:
	2. Roll Call

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| --- | --- | --- |
| OFFICERS | PRESENT | ABSENT |
| PRESIDENT **ANA CAMACHO** |   |   |
| VICE PRESIDENT **SONIA SALTZMAN** |   |   |
| STUDENT TRUSTEE **JUNIPER YOSHIHARA Proxy: Sonia Saltzman** |   |   |
| SECRETARY **VACANT** |   |   |
| TREASURER **VACANT** |   |   |
| SENATOR – TECHNOLOGY**HALEIGH BROWN**  |   |   |
| SENATOR - STUDENT ACTIVITIES & SERVICES **FERANDA DAVILA** |   |   |
| SENATOR - STUDENT ACTIVITIES & SERVICES**MAX BUKOW**  |   |   |
| SENATOR – PUBLIC RELATIONS & MARKETING**EMMA MITTEREGGER** |   |   |
| SENATOR – PUBLIC RELATIONS & MARKETING**MARIE SCHÖNBORN**  |   |   |
| STATE STUDENT SENATE REP.**FAIZAL KHALIQ** |   |   |
| ESCOM REPRESENTATIVE **VACANT (NON-VOTING MEMBER)** |   |   |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

* 1. Adoption of the Agenda
	2. Approval of the Minutes
	3. Public Comment
		1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
1. New Business (Actions May Be Taken)
2. Discussion/action NTE $500.00 for the COM Physics Department for the NASA James Webb Space Telescope (JWST) community events on February 12th and 26th. PRs and FOAP to follow. Presentation by Professor Antonino Cucchiara.
3. Discussion/action to decide on last ASCOM meeting for fall 2021. Presentation by Sadika, ASCOM co-advisor.
4. Discussion on disproportionate impact of COVID-19 on communities of color. Presentation by Ana Camacho, ASCOM President.
5. Discussion/updates on ClubFest program on September 22nd. Presentation by Sonia, ASCOM VP, and Marie, Senator of PR and Marketing.
6. Discussion/update on ESL Language Buddy program. Presentation by Max and Emma.
7. Standing Business (Actions May NOT Be Taken)

* 1. Officer Reports:
		1. PRESIDENT REPORT:
		2. VICE PRESIDENT REPORT:
		3. STUDENT TRUSTEE REPORT:
		4. SECRETARY REPORT:
		5. TREASURER REPORT:
		6. SENATOR – TECHNOLOGY:
		7. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
		8. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
		9. STATE STUDENT SENATE REPRESENTATIVE REPORT:
		10. ESCOM REPRESENTATIVE REPORT:
		11. ASCOM ADVISORS REPORT:

* + 1. Committee Reports:
		2. COLLEGE COUNCIL REPORT (Ana and Sonia):
		3. GOVERNANCE REVIEW COUNCIL (Faiz):
		4. PLANNING AND RESOURCE ALLOCATION COMMITTEE (Fernanda):
		5. EDUCATIONAL PLANNING COMMITTEE (Emma):
		6. FACILITIES PLANNING COMMITTEE (Marie):
		7. INSTRUCTIONAL EQUIPMENT COMMITTEE (Vacant):
		8. PROFESSIONAL LEARNING COMMITTEE (Vacant):
		9. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE (Vacant):
		10. TECHNOLOGY PLANNING COMMITTEE (Haleigh):
		11. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE (Helen Sigaran, Ana, and Sonia):
		12. COMMUNITY HOUR COMMITTEE (Fernanda and Max):

1. Communications from the Floor
	1. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

1. Public Comment
	1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

1. Adjournment:

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**ASCOM President**  **ASCOM Advisor**