Student Services Building, Room 254 College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Emergency Meeting
AGENDA
August 29, 2025
12:00 p.m. – 1:30 p.m.

a. Order of Business Call to Order:
b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT **ARTHUR HU**		
VICE PRESIDENT **GIOVANNI CARBONARO**		
STUDENT TRUSTEE **EMILY CARDWELL**		
SECRETARY **ALVARO (AL) RODRIGUES**		
TREASURER **STEFANIA SANTINI RODRIGUEZ**		
SENATOR – TECHNOLOGY **JESS SCHIFFMAN**		
SENATOR – STUDENT ACTIVITIES & SERVICES **RAY MCCLURE**		
SENATOR – STUDENT ACTIVITIES & SERVICES **LUCA MAGALHAES**		
SENATOR – PUBLIC RELATIONS & MARKETING **KAI MCCARTHY**		
SENATOR – PUBLIC RELATIONS & MARKETING **GIOVANNY NARIO**		
STATE STUDENT SENATE REP. **FARHAN KHALIQ**		

ESCOM REPRESENTATIVE **VACANT (NON-VOTING MEMBER)**	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Approval of the Minutes: N/A

d. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

A. Discussion/action to provide a letter to outline College of Marin's interest in building an ADN to BSN Pathway for nursing students. Presentation by Juan Hernandez Davila.
B. Discussion/Action to appoint interested students to Participatory Governance Committees.
C. Collaboration of ASCOM and Student Activities & Advocacy marketing, presented by Tea Perales, Office of Student Activities and Advocacy.
D. Discussion/action to move NTE $100 from ASCOM account 5650.02 (equipment repair) to 5820.01 (printing/publicity) to cover the spring 2025 printing costs. Presentation by Sadika, ASCOM advisor.
E. Discussion/action to approve NTE $1,000 from Rep. Fee account 5200.01 to cover Student Trustee travel and lodging expenses for annual Student Trustee workshop in Southern California. Presentation by Sadika, ASCOM advisor and Emily Cardwell, Student Trustee.
F. Discussion/action to approve NTE $1,320.00 from acct.#8890.13 (Student Activity fee) into acct.#8890.07 for ESCOM share of Activities Fee for 24-25 academic year. Presentation by Sadika, ASCOM Co-Advisor. PRs to follow.
G. Discussion/action to transfer NTE $140 from ASCOM account 4500.04 (event supplies) to 4500.31 (parking permits) to cover the Spring 2025 parking permits. e. Discussion/action to transfer NTE $925.96 from 4500-06 (Graduation Supplies) to 4500- 04 (Event Supplies) to cover outstanding balance for spring 2025 ASCOM events. Presentation by Sadika, ASCOM advisor.
H. Discussion/action to amend 4/11/25 minutes, item "g", funding for ASCOM's spring 2025 AAPI event to increase the total by $460.36 due to miscalculation of funds. Presentation by Sadika,

ASCOM advisor.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:
ii. VICE PRESIDENT REPORT:
iii. STUDENT TRUSTEE REPORT:
iv. SECRETARY REPORT:
v. TREASURER REPORT
vi. SENATOR – TECHNOLOGY:
vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
viii.SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
x. ESCOM REPRESENTATIVE REPORT:
xi. ASCOM ADVISORS REPORT:

Committee Reports:

i. COLLEGE COUNCIL REPORT (RYLI AND EMILY):
ii. GOVERNANCE REVIEW COUNCIL –
iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE –
iv. EDUCATIONAL PLANNING COMMITTEE –
v. FACILITIES PLANNING COMMITTEE –
vi. INSTRUCTIONAL EQUIPMENT COMMITTEE –
vii. PROFESSIONAL LEARNING COMMITTEE –
viii.GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
ix. TECHNOLOGY PLANNING COMMITTEE –
x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
xi. COMMUNITY HOUR COMMITTEE –

III. Communications from the Floor

a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.

IV. Public Comment

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V. Adjournment:

__________________________________ __________________________________ ASCOM

President ASCOM Advisor