



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting
AGENDA
August 25, 2023
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT RYAN BARBOSA		
VICE PRESIDENT GAVI BAR-OR		
STUDENT TRUSTEE SAIDY REYES		
SECRETARY SARAH REYNOSO		
TREASURER JORGE CHAN		
SENATOR – TECHNOLOGY ALIYAH BASSA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23		
SENATOR – PUBLIC RELATIONS & MARKETING JESSICA DE LEON		
SENATOR – PUBLIC RELATIONS & MARKETING FATIMAH NAKHUDA		
STATE STUDENT SENATE REP. VACANT		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Discussion/action to Transfer \$7,000.00 from acct.#7900 (contingency expenses) into acct. 4500.01 (supplies) to pay for hoodies and windbreakers ordered by VP of College Operations in 21-22. Presentation by Sadika, ASCOM Co-Advisor.
- b. Discussion/action to pay the Albrect invoices for ASCOM apparel in the amount of \$7,381.93 from account 4500.01 (supplies), PR#00471. Reimbursement to MCCD, VP of College Operations. Presentation by Sadika, ASCOM Co-Advisor.
- c. Discussion/action to approve NTE \$1,320.00 from acct#8890.13 (Student Activity feed) into acct.#8890.07 for ESCOM share of Activities Fee for 22-23 academic year. Presentation by Sadika, ASCOM Co-Advisor.
- d. Discussion/action to approve NTE \$200.00 from acct.#4500.01 (supplies) to purchase two replacement microwaves for the KTD cafeteria. Reimburse MCCD, Sadika's P-Card, PRs to follow. Presentation by Sadika, ASCOM Advisor.
- e. Discussion/action to approve PR#00475 to be paid to Victoria Marcondes from acct.#5200 for the American Physics Conference. Presentation by Sadika, ASCOM Co-Advisor.
- f. Discussion/action to approve funding NTE \$3,000.00 from acct.#4500.01 (office supplies) for camera and conference supplies and reimburse MCCD, Sadika's P-Card. PRs to follow. Presentation by Ryan, President.
- g. Discussion/action to approve funding NTE \$1,500.00 from acct.#4500.04 (event supplies) for Club Fest on 11th and 12th of September. Reimburse MCCD, Sadika's P-Card, PRs to follow. Presentation by ASCOM members.
- h. Discussion on Student Trustee workshop debrief. Presentation by Saily, Student Trustee.
- i. Discussion on the League's 2023 Annual Convention, November 16-18th. Presentation by Saily, Student Trustee.
- j. Discussion on website update. Presentation by Gavi, Vice President.
- k. Discussion/action on ASCOM and Student Activities & Advocacy marketing support. Presentation by Tea Perales, Equity and Activities Coordinator.
- l. Discussion on Club Fest. Presentation by ASCOM members.
- m. Discussion on upcoming programs. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

i. PRESIDENT REPORT:

- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – TINO:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – NONE:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – NONE:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

ASCOM President

ASCOM Advisor