

**Student Services Building, Room 254**  
**College of Marin-Kentfield Campus**  
**835 College Ave, Kentfield, CA 94904**  
**Regular Meeting AGENDA**  
**March 3, 2023**  
**11:15am – 12:45pm**

- a. Order of Business Call to Order: 10:02am
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>EMMA ROSE NEAL</b>		
VICE PRESIDENT <b>LILY BARR</b>		
STUDENT TRUSTEE <b>RYAN BARBOZA</b> <b>Appointed 1/09/23</b>		
SECRETARY <b>LESLIE RODAS</b> <b>Appointed 8/04/22</b>		
TREASURER <b>JORGE CHAN</b> <b>Appointed 6/08/22</b>		
SENATOR – TECHNOLOGY <b>JOSH LAWSON</b> <b>Appointed 6/08/22</b>		
SENATOR - STUDENT ACTIVITIES & SERVICES <b>SAIDY REYES</b>		
SENATOR - STUDENT ACTIVITIES & SERVICES <b>CHRISTIAN ROYAL</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>SARAH REYNOSO</b> <b>Appointed 1/09/23</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>GAVI BAR-OR</b> <b>Appointed 1/09/23</b>		
STATE STUDENT SENATE REP. <b>TSHIAMO TSHABALALA</b> <b>Appointed 9/2/22</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>		

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:
  - b. Approval of the Minutes
  - c. Public Comment
    - i. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
- I. New Business (Actions May Be Taken)
- a. Discussion/action to approve funding NTE \$2,000 from acct.#7300.00 (Interfund MCC Departments) to purchase food and supplies for the event on Wednesday, April 5th from 11am to 2pm in the AC Quad. Transfer funds to MCCD FOAP: 11100-25001-45001-649000. PRs to follow. Presentation by Nequeshé, Program Coordinator.
  - b. Discussion/action to officially recognize the Lifters Society Club as a COM Club. Presentation by Yanis Louahdi.
  - c. Discussion/action NTE \$400.00 from acct.#4500.04 for pizza for the Meet the Candidates event on March 29<sup>th</sup>. PRs to follow. Presentation by Sadika, ASCOM Co-Advisor.
  - d. Discussion/action to approve an additional NTE \$1,300 for the General Assembly from acct.# 5200.10 (Rep. Fee Travel/Conf) to cover transportation and meals. PRs to follow. Presentation by Tea, ASCOM Co-Advisor.
  - e. Discussion/action to support and volunteer at the Super Success Saturday event for College of Marin on May 6<sup>th</sup>. Presentation by Lupita Mercado-Trujillo, Coordinator for Outreach and Community Partnerships.
  - f. Discussion on volunteers for the high school tour on March 8th. Presentation by Emma Neal.
  - g. Discussion on suggestion box data from Club Fest. Presentation by Emma Neal, Josh Lawson, and Lily Barr.
  - h. Discussion on Black History Month Debrief. Presentation by Tshiamo, Student State Representative, Ryan, Student Trustee, and Jorge, Treasurer.
  - i. Discussion on CCC LGBTQ+ Conference April 19<sup>th</sup> and 20<sup>th</sup>. Presentation by Tea, ASCOM Co-Advisor.
  - j. Discussion on upcoming events. Presentation by ASCOM Members.
- II. Standing Business (Actions May NOT Be Taken) -

a. Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

xii. Committee Reports:

- i. COLLEGE COUNCIL REPORT:
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
- ix. TECHNOLOGY PLANNING COMMITTEE:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:
- xi. COMMUNITY HOUR COMMITTEE:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**