

ASSOCIATED STUDENTS OF THE COLLEGE OF MARIN-AGENDA



COLLEGE OF MARIN
**ASSOCIATED
STUDENTS**

**Student Services Building, Room 241
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
Regular Meeting Agenda
February 8st, 2017**

I. Order of Business

- a. Call to Order
- b. Roll Call

| OFFICERS | PRESENT | ABSENT |
|---|---------|--------|
| PRESIDENT AMY DIAZ | | |
| VICE PRESIDENT-VACANT | | |
| STUDENT TRUSTEE DARLENE BATEN | | |
| SECRETARY CLAIRE ZERBE | | |
| TREASURER-VACANT | | |
| DIRECTOR OF STUDENT SERVICES LAURIE PENNISI | | |
| DIRECTOR OF STUDENT ACTIVITIES CALVIN CUNNINGHAME | | |
| DIRECTOR OF PUBLIC RELATIONS BEATRIZ RITZMANN PECENISKI | | |
| DIRECTOR OF SOCIAL MEDIA/TECHNOLOGY- VACANT | | |
| STATE STUDENT SENATE REPRESENTATIVE PRESTON ROMERO | | |

| | | |
|---------------------------------------|--|--|
| ESCOM REPRESENTATIVE KEVIN COLGATE | | |
|---------------------------------------|--|--|

ASCOM ADVISOR: SADIKA SULAIMAN HARA and CHRIS YANG

AUXILIARY MEMBERS: MERCEDES SOSA CORDERO, ISMAIL AZAM
MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda
- d. Approval of the Minutes
- e. Public Comment

i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

II. Standing Business (Actions May Be Taken)

a. Officer Reports:

- i. PRESIDENT REPORT
- ii. VICE PRESIDENT REPORT
- iii. STUDENT TRUSTEE REPORT
- iv. SECRETARY REPORT
- v. TREASURER REPORT
- vi. DIRECTOR OF STUDENT SERVICES REPORT
- vii. DIRECTOR OF STUDENT ACTIVITIES REPORT
- viii. DIRECTOR OF PUBLIC RELATIONS REPORT
- ix. DIRECTOR OF SOCIAL MEDIA/TECHNOLOGY REPORT
- x. STATE STUDENT SENATE REPRESENTATIVE REPORT
- xi. ESCOM REPRESENTATIVE REPORT
- xii. ASCOM ADVISOR REPORT-Chris
- xiii. ASCOM ADVISOR REPORT-Sadika

b. Committee Reports:

[INSERT COMMITTEE NAME]

c. College Council:

III. New Business (Actions May Be Taken)

- a. Discussion on "Stick it to Love" campaign which will take place on February 14th from 10am-3pm.

- b. Discussion/Action to fund AGS, NTE \$6,000 for their Annual Spring Convention.
- c. Discussion/Action to fund MSA, NTE \$300 for “We are the People Just Like You: The Truth Behind Muslims and Terrorism” for pizza.
- d. Discussion/Action to fund NTE \$1000 on ASCOM board matching cardigans, sweaters, or hoodies.
- e. Discussion/Action to fund NTE \$50 for a new electric kettle for ASCOM room.
- f. Discussion/Action on vacant ASCOM position – Director of Social Media/Technology.
- g. Discussion/Action on vacant ASCOM position – Treasurer.
- h. Discussion/Action on vacant ASCOM position – Vice President.

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.*

V. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

VI. Adjournment