ASSOCIATED STUDENTS OF THE COLLEGE OF MARIN-Agenda



Student Services Building, Room 241 College of Marin-Kentfield Campus 835 College Ave, Kentfield, CA 94904 Regular Meeting Agenda February 12, 2018

- I. Order of Business
 - a. Call to Order
 - b. Roll Call

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| DENT ISMAIL AZAM | | | |
| RESIDENT MERCEDES SOSA CORDERO | | | |
| NT TRUSTEE AMY DIAZ | | | |
| NT | | | |
| URER DIANA PATRICIA MOSQUERA | | | |
| TOR OF STUDENT SERVICES JANELLE LA CHAUX | | | |
| TOR OF STUDENT ACTIVITIES KAHLIL GRAY | | | |
| TOR OF PUBLIC RELATIONS LIAM CAMPBELL | | | |
| TOR OF SOCIAL MEDIA/TECHNOLOGY AUBREY DOUGHERTY | | | |
| STUDENT SENATE REPRESENTATIVE LAURIE PENNISI | | | |

| 1 REPRESENTATIVE | |
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| KEVIN COLGATE | |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND CHRIS YANG

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda
- d. Approval of the Minutes
- e. Public Comment
 - i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)
- II. New Business (Actions May Be Taken)
- a. Discussion/Action of the "Project Censored, Media freedom Summit 2018" help from ASCOM led by Susan Rahman
- b. Discussion/Action to recognize the Dance Club and award \$100.00 seed money.
- c. Discussion/Action to approve NTE\$1,000.00 for Club Fest on February 26th & 27th.
- d. Discussion on hearing a report provided by Sarah Frye on the Library's extended hours for the Spring 2018 semester.
- e. Discussion/Action Secretary statements of candidacy and vote.
- f. Discussion of Hammock on campus.

Standing Business (Actions May Be Taken)

- a. Officer Reports:
 - i. PRESIDENT REPORT:
 - ii. VICE PRESIDENT REPORT:
 - iii. STUDENT TRUSTEE REPORT:
 - iv. SECRETARY REPORT:
 - v. TREASURER REPORT:
 - vi. DIRECTOR OF STUDENT SERVICES REPORT:

- vii. DIRECTOR OF STUDENT ACTIVITIES REPORT:
- viii.DIRECTOR OF PUBLIC RELATIONS REPORT:
- ix. DIRECTOR OF SOCIAL MEDIA/TECHNOLOGY REPORT:
- x. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- xi. ESCOM REPRESENTATIVE REPORT:
- xii. ASCOM ADVISOR REPORT:

xiii. ASCOM ADVISOR REPORT:

- a. Committee Reports:
 - i. COLLEGE COUNCIL REPORT:
 - ii. PLANNING AND RESOURCE ALLOCATION COMMITTEE
 - iii. EDUCATIONAL PLANNING COMMITTEE
 - iv. FACILITIES PLANNING COMMITTEE
 - v. INSTRUCTIONAL EQUIPMENT COMMITTEE
 - vi. PROFESSIONAL DEVELOPMENT COMMITTEE
 - vii. STUDENT ACCESS AND SUCCESS COMMITTEE
 - viii.TECHNOLOGY PLANNING COMMITTEE

IV Communications from the Floor

a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.

I. Public Comment

a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

II. Adjournment