



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
Regular Meeting AGENDA
October 28, 2022
9:30 a.m. – 11:00 a.m.

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT EMMA ROSE NEAL		
VICE PRESIDENT LILY BARR		
STUDENT TRUSTEE DEVIN MIMS Appointed 8/04/22		
SECRETARY LESLIE RODAS Appointed 8/04/22		
TREASURER JORGE CHAN Appointed 6/08/22		
SENATOR – TECHNOLOGY JOSH LAWSON Appointed 6/08/22		
SENATOR - STUDENT ACTIVITIES & SERVICES SAIDY REYES		
SENATOR - STUDENT ACTIVITIES & SERVICES CHRISTIAN ROYAL		
SENATOR – PUBLIC RELATIONS & MARKETING LIBBEY DENNY Appointed 6/08/22		
SENATOR – PUBLIC RELATIONS & MARKETING KAYLA ALIZADEH Appointed 6/08/22		
STATE STUDENT SENATE REP. TSHIAMO TSHABALALA Appointed 9/2/22		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)		

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda
- b. Approval of the Minutes
- c. Public Comment
 - i. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
- l. New Business (Actions May Be Taken)
 - a. Discussion/action to approve funding NTE \$1,500 from account #7300.11(MCCD) for Dia De Los Muertos Event at College of Marin in the Academic Center room 255 on November 1st from 6pm to 8pm. PRs to follow. Presentation by Luz Moreno, Puente Coordinator
 - b. Discussion/Action to approve funding NTE \$500 from account #7300.11(MCCD) for the cost of providing food to students for the tour to San Francisco State University on December 18th. PRs to follow. Presentation by Rachel Klein, Counselor.
 - c. Discussion/Action to approve Abortion Rights Club as an official club and approve seed money of NTE \$100 from account#7200.99 (Club Account). Presentation by Elena Ricciardi.
 - d. Discussion/action to approve funding and transfer NTE \$740 from account#7200.99 (Clubs) to Architecture Enthusiasts' Club account for field trip to public music performance at the sales force park on October 29 from 11am to 2pm. PRs to follow. Presentation by Berru Koksai, President.
 - e. Discussion/Action to approve NTE \$300.00 for Clubfest from acct.#4500.04. PR#00221 to follow. Initial budget request was not enough to cover total expenses. Presentation by Sadika, ASCOM Co-Advisor.
 - f. Discussion/action to approve NTE \$350.00 from acct # 4500.04 (Event Supplies) for Election Day event of November 7. PRs to follow. Presentation by Tshiamo Tshabalala.
 - g. Discussion/action to approve NTE\$200.00 from acct#4500.01 (office supplies) for a microwave for ASCOM office. Presentation by Sadika, ASCOM Co-Advisor.
 - h. Discussion on club storage. Presentation by Lily Bar, Vice President.
 - i. Discussion on Gluten free options for vending machines. Presentation by Christian Royal, Senator of Student Activities.
 - j. Discussion/action to make the Gender and Sexuality club an official club. Presentation by Lily Bar, Vice President.
 - k. Discussion on Volunteers for Dia De Los Muertos. Presentation by Leslie Rodas, Secretary.
 - l. Discussion on upcoming events. Presentation by ASCOM Board members.

II. Standing Business (Actions May NOT Be Taken) -

a. Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

xii. Committee Reports:

- i. COLLEGE COUNCIL REPORT:
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
- ix. TECHNOLOGY PLANNING COMMITTEE:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:
- xi. COMMUNITY HOUR COMMITTEE:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

II. Adjournment: