



**Student Services Building, Room 254**  
**College of Marin-Kentfield Campus**  
**835 College Ave, Kentfield, CA 94904**  
**ASCOM Meeting**

**AGENDA**

**September 27, 2024**  
**12:00 p.m. – 1:30 p .m.**

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>RYLI BOWEN</b>		
VICE PRESIDENT <b>EMILY CARDWELL</b>		
STUDENT TRUSTEE <b>EMELIA NACOS</b>		
SECRETARY <b>KAVEH MANSHOURI</b>		
TREASURER <b>KATHERINE HSIAW</b>		
SENATOR – TECHNOLOGY <b>CECILIA CHAN</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>FARHAN KHALIQ</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>JORGE CHAN</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>MORGAN PHIPPS</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>LARA BISHOP</b>		
STATE STUDENT SENATE REP. <b>GIOVANNI CARBONARO</b>		

ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	
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c.

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda:

d. Approval of the Minutes:

e. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve and transfer NTE \$2,500 from acct.#7300(Intrafund Transfer) for Fall Y'all event on October 9th. FOAP and PRs to follow. Presentation by Nequeshé Dyer.
- b. Discussion/action to recognize Rising Scholars as an active club. Presentation by Rising Scholars representative.
- c. Discussion/action to approve NTE \$500 from acct.#7200 (Intrafund Club) and transfer to club acct.# 9576-25 to Rising Scholars Club to host an on-campus movie night. PRs to follow. Presentation by club members.
- d. Discussion/action to change The Accessibilities Rights Club name to Disabled Students United Club. Presentation by Sadika, ASCOM Co-Advisor.
- e. Discussion/action to officially recognize Arthur Hu, Luca Magaohaes, & Alvaro Rodrigues as ASCOM auxiliary members. Presentation by Ryli Bowen, ASCOM President
- f. Discussion/action on adding a pop-up event date on Wednesday, October 30th, for hosting a haunted house. Presentation by Ryli Bowen, ASCOM President.
- g. Discussion on Voter Registration event debrief. Presentation by Ryli Bowen, Giovanni Carbonaro, Morgan Phipps, Cecilia Chan, event co-leads.

- h. Discussion/action on ordering office supplies. Presentation by Kaveh Manshour, ASCOM Secretary.
  - i. Discussion/update on upcoming events. Presentation by all board members.
- II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT:
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOUC E ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
- ix. TECHNOLOGY PLANNING COMMITTEE:
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE
- xi. COMMUNITY HOUR COMMITTEE:

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**