



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Emergency Meeting
AGENDA
August 23, 2024
12:00pm – 1:30pm

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT RYLI BOWEN		
VICE PRESIDENT EMILY CARDWELL		
STUDENT TRUSTEE EMELIA NACO APPOINTED: 6/26/24		
SECRETARY KAVEH MANSHOURI APPOINTED: 6/26/24		
TREASURER KATHERINE HSIAW		
SENATOR – TECHNOLOGY CECILIA CHAN APPOINTED: 6/26/24		
SENATOR – STUDENT ACTIVITIES & SERVICES FARHAN KHALIQ APPOINTED: 6/26/24		
SENATOR – STUDENT ACTIVITIES & SERVICES VACANT		
SENATOR – PUBLIC RELATIONS & MARKETING MORGAN PHIPPS		
SENATOR – PUBLIC RELATIONS & MARKETING LARA BISHOP APPOINTED: 6/26/24		
STATE STUDENT SENATE REP. GIOVANNI CARBONARO		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISORS: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:

- d. Approval of the Minutes:
- e. Public Comment
 - a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to amend May 3, 2024, minutes, item “d” to “approve NTE \$2,000 from acct.#4500.06 (graduation supplies) for the photo booth for the 97th Commencement and Transfer Recognition Ceremony on May 24th. Reimburse Sadika’s P-Card. PRs to follow. Presentation by Sadika, ASCOM Co-Advisor” to change to “transfer to District FOAPs 11100-25451-45001-633000 (Invoice 000572) and 11100.25451.56600.633000 (Invoice 000604).
- b. Discussion/action to approve NTE \$1,320.00 from acct#8890.13 (Student Activity feed) into acct.#8890.07 for ESCOM share of Activities Fee for 22-23 academic year. Presentation by Sadika, ASCOM Co-Advisor. PRs to follow.
- c. Discussion/action to recognize Nature Conservation Club as an official club. Presentation by club members.
- d. Discussion/action to collaborate and sponsor Student Activities and Advocacy fall and spring programs. Presentation by Co-Advisor, Tea.
- e. Discussion Participatory Governance committees and assignments. Presentation by Sadika, ASCOM Co-Advisor.
- f. Discussion on supplies order. Presentation by Secretary, Kaveh.
- g. Discussion/confirmation of ASCOM fall office hours. Presentation by Secretary, Kaveh.
- h. Discussion/updates on upcoming programs (Welcome Week). Presentation by Senators of Activities and Services, Jorge and Farhan.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT (RYLI AND EMILY):
- ii. GOVERNANCE REVIEW COUNCIL –
- iii. PLANNING AND RESOUC E ALLOCATION COMMITTEE –
- iv. EDUCATIONAL PLANNING COMMITTEE –
- v. FACILITIES PLANNING COMMITTEE –
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE –
- vii. PROFESSIONAL LEARNING COMMITTEE –
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE –
- ix. TECHNOLOGY PLANNING COMMITTEE –
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE –
- xi. COMMUNITY HOUR COMMITTEE –

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor