



**Student Services Building, Room 254**  
**College of Marin-Kentfield Campus**  
**835 College Ave, Kentfield, CA 94904**  
**ASCOM Meeting**

**AGENDA**

**May 3, 2024**

**12:00 p.m. – 1:30 a.m.**

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>RYAN BARBOSA</b>		
VICE PRESIDENT <b>GAVI BAR-OR</b>		
STUDENT TRUSTEE <b>SAIDY REYES</b>		
SECRETARY <b>SARAH REYNOSO</b>		
TREASURER <b>JORGE CHAN</b>		
SENATOR – TECHNOLOGY <b>RYLI BOWEN</b> <b>APPOINTED 1/4/24</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>TSHIAMO TSHABALALA</b> <b>APPOINTED 6/7/23</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>FLORENTINO VICENSIO</b> <b>APPOINTED 6/7/23</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>MORGAN PHIPPS</b> <b>APPOINTED 2/23/24</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>GIOVANNI CARBONARO</b> <b>APPOINTED 1/4/24</b>		
STATE STUDENT SENATE REP. <b>SABRINA KHALIFA</b> <b>APPOINTED 9/1/23</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:

- d. Approval of the Minutes:
- e. Public Comment
  - a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/update on ASCOM budget. Presentation by Jorge, Treasurer.
- b. Discussion/action to approve and transfer NTE \$900.00 from acct.#7200 (Intrafund Club) into acct.# 9576-31 to have The Script Slayers Club put on “Garfield: The Musical” over the Summer of 2024, with dates being the 26<sup>th</sup> to the 28<sup>th</sup> of April. PRs to follow. Presentation by Cassie Nesbit, Script Slayers President.
- c. Discussion/action to approve \$50 fee from acct# 5650-03 to file tax form RRF-1 for 2022-2023. PR made to Registry of Charitable Trusts, P.O. Box 903447 Sacramento, CA 94203-4470. Presentation by Sadika, ASCOM Co-Advisor.
- d. Discussion/action to approve NTE \$2,000 from acct.#4500.06 (graduation supplies) for the photo booth for the 97th Commencement and Transfer Recognition Ceremony on May 24th. Reimburse Sadika’s P-Card. PRs to follow. Presentation by Sadika, ASCOM Co-Advisor.
- e. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.
- f. Discussion/update on upcoming events. Presentation by ASCOM members.
- g. Discussion/update on transition binders and peer evaluations. Presentation by Ryan, President.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:

xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – RYAN & GAVI:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOUC E ALLOCATION COMMITTEE – NONE:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – NONE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – NONE:
- ix. TECHNOLOGY PLANNING COMMITTEE – NONE:
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO AND TINO:

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

V. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**