



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting

AGENDA

March 8th, 2024
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT RYAN BARBOSA		
VICE PRESIDENT GAVI BAR-OR		
STUDENT TRUSTEE SAIDY REYES		
SECRETARY SARAH REYNOSO		
TREASURER JORGE CHAN		
SENATOR – TECHNOLOGY RYLI BOWEN APPOINTED 1/4/24		
SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23		
SENATOR – PUBLIC RELATIONS & MARKETING MORGAN PHIPPS APPOINTED 2/23/24		
SENATOR – PUBLIC RELATIONS & MARKETING GIOVANNI CARBONARO APPOINTED 1/4/24		
STATE STUDENT SENATE REP. SABRINA KHALIFA APPOINTED 9/1/23		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:

- d. Approval of the Minutes:
- e. Public Comment
 - a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to appoint Maria Samartin as an official ASCOM auxiliary member. Presentation by Ryan, President.
- b. Discussion/action to approve NTE \$550.00 from acct.#7200 (Intrafund Club) and transfer to 9575-22 to support the Drama Club on performing two short plays on April 6 & 7. PRs to follow. Presentation by Sarah Ritter, Drama Club President. (Drama Club has \$3,253.31 in current account).
- c. Discussion/action to amend the minutes from 2/9/24 items "b" and "c" and say: "award \$100 in seed money from 7200-99 Intraclub transfer. Presentation by Sarah, Secretary.
- d. Discussion/Action to approve NTE \$600.00 from acct.#4500.04 (Event Supplies) for the Club Fundraiser Event. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Club Fundraiser co-leads.
- e. Debrief on Black History Month event. Presentation by BHM co-leads.
- f. Debrief on Womxn's History Month event. Presentation by WHM co-leads.
- g. Discussion on Equity Video. Presentation by Tea Perales, ASCOM co-Advisor.
- h. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – RYAN & GAVI:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOUCE ALLOCATION COMMITTEE – NONE:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – NONE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – TSHIAMO:
- vii. PROFESSIONAL LEARNING COMMITTEE – JORGE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – NONE:
- ix. TECHNOLOGY PLANNING COMITTE – NONE:
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO AND TINO:

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor