



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting

AGENDA

March 15, 2024
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT RYAN BARBOSA		
VICE PRESIDENT GAVI BAR-OR		
STUDENT TRUSTEE SAIDY REYES		
SECRETARY SARAH REYNOSO		
TREASURER JORGE CHAN		
SENATOR – TECHNOLOGY RYLI BOWEN APPOINTED 1/4/24		
SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23	PROXY: SARAH	
SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23	PROXY: GIOVANNI	
SENATOR – PUBLIC RELATIONS & MARKETING MORGAN PHIPPS APPOINTED 2/23/24		
SENATOR – PUBLIC RELATIONS & MARKETING GIOVANNI CARBONARO APPOINTED 1/4/24		
STATE STUDENT SENATE REP. SABRINA KHALIFA APPOINTED 9/1/23	PROXY: RYLI	
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda:

d. Approval of the Minutes:

e. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/update on ASCOM budget. Presentation by Jorge, Treasurer.
- i. Club Budget is approximately \$7,000
 - ii. MCCD budget is approximately \$4,500
- b. Discussion/action to approve NTE \$1,000.00 from acct.#7300 (Interfund Transfer MCC Departments) To buy 50 copies of the book "The Healing: One Woman's Journey from Poverty to Inner Riches" to give to students at a Women's History Month event on March 27. PRs and FOAP to follow. Presentation by Dave Patterson, Librarian.
- c. Discussion/action to approve NTE \$500.00 from acct.#7300 (Interfund Transfer MCC Departments) to have the College and Career Center and MAPS host a resume and cover letter workshop on April 19th during COM hour. PRs and FOAP to follow. Presentation by Chelsey Perez, Career Internship & Service Learning Coordinator.
- d. Discussion/action to approve NTE \$2,400.00 from acct.#7200 (Interfund Club) and transfer to club account 9575-72 to have Model UN students attend the MUN of the Far West Spring from April 19th to April 23rd. PRs to follow. Presentation by Aline de Souza, Model UN Representative. (CURRENT CLUB BUDGET IS \$2,331.24)
- e. Discussion/action to approve NTE \$3,300.00 from acct.#7200 (Interfund Club) and transfer into club account 9575-92 to have the Philosophy Club attend the American Philosophical Association in Portland, Oregon on March 19 through March 23. PRs to follow. Presentation by Max Traverso, Philosophy Club President. (CURRENT CLUB BUDGET IS \$131.00).
- f. Discussion/action to approve NTE \$175.00 from acct.#7200 (Interfund Club) and transfer into club account 9576-33 to have the Volleyball Club purchase a volleyball net. PRs to follow. Presentation by Ivan Alikhanov, Volleyball Representative. (CURRENT CLUB BUDGET IS \$300.00).
- ~~g. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.~~
- h. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT: Next week is spring break, therefore, there is no ASCOM meeting, or one on one meetings, unless you want to still meet – please coordinate with each other if you plan to meet. The leadership retreat for students is on Monday. Please let Tea and I know if you need anything as we will be in the office next week since campus is still open. Have a restful spring break, all!

Committee Reports:

- i. COLLEGE COUNCIL REPORT – RYAN & GAVI:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOUC E ALLOCATION COMMITTEE – NONE:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – NONE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – TSHIAMO:
- vii. PROFESSIONAL LEARNING COMMITTEE – JORGE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – NONE:
- ix. TECHNOLOGY PLANNING COMITTE – NONE:
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO AND TINO:

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor