

**Student Services Building, Room 254  
College of Marin-Kentfield Campus  
835 College Ave, Kentfield, CA 94904**

**Regular Meeting AGENDA**

**March 10, 2023**

**11:15am – 1:00pm**

- a. Order of Business Call to Order: 10:02am
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>EMMA ROSE NEAL</b>		
VICE PRESIDENT <b>LILY BARR</b>		
STUDENT TRUSTEE <b>RYAN BARBOZA</b> <b>Appointed 1/09/23</b>		
SECRETARY <b>LESLIE RODAS</b> <b>Appointed 8/04/22</b>		
TREASURER <b>JORGE CHAN</b> <b>Appointed 6/08/22</b>		
SENATOR – TECHNOLOGY <b>JOSH LAWSON</b> <b>Appointed 6/08/22</b>		
SENATOR - STUDENT ACTIVITIES & SERVICES <b>SAIDY REYES</b>		
SENATOR - STUDENT ACTIVITIES & SERVICES <b>CHRISTIAN ROYAL</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>SARAH REYNOSO</b> <b>Appointed 1/09/23</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>GAVI BAR-OR</b> <b>Appointed 1/09/23</b>		
STATE STUDENT SENATE REP. <b>TSHIAMO TSHABALALA</b> <b>Appointed 9/2/22</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>		

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:
  - b. Approval of the Minutes
  - c. Public Comment
    - i. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
- I. New Business (Actions May Be Taken)
- a. Discussion/action to approve funding NTE \$100 from acct.#7200.00 (IntraClub Fund) for chess sets and timers for the chess club. Presentation by Will Emami, President of Chess Club.
  - b. Discussion/action to approve funding NTE \$ 2,340 from acct.#7200.00 (IntraClub Fund) for one time gym day passes for 26 club members. Presentation by Yanis Louahi, Lifters Society President.
  - c. Discussion on making the Journalism club an official club. Presentation by David Sorenson, Journalism Club President.
  - d. Discussion on ASCOM publicity and printing. Presentation by Sadika, ASCOM Co-Advisor.
  - e. Discussion on officially acknowledging Auxiliary Members: Mohammed Alrashdi, Tommy Gullixson-Temen, Michael Goldsmith, Zac Chartouni, and Tom Lambert. Presentation by Emma Neal, President.
  - f. Discussion on ASCOM website design. Presentation by Gavi, Senator of Student Activities and Services and Josh Lawson, Senator of technology.
  - g. Discussion on the LRC building and student input. Presentation by Saily Reyes, Senator of PR and Marketing.
  - h. Discussion on transition binders. Presentation by Emma Neal, President.
  - i. Discussion/action on canceling the March 29th ASCOM meeting due to the General Assembly. Presentation by Emma Neal, President.
  - j. Discussion on suggestion box data from Club Fest. Presentation by Emma Neal, President, Josh Lawson, Senator of Technology, and Lily Barr, Vice President.
  - k. Discussion on upcoming events. Presentation by ASCOM Members.
- II. Standing Business (Actions May NOT Be Taken) -

a. Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

xii. Committee Reports:

- i. COLLEGE COUNCIL REPORT:
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
- ix. TECHNOLOGY PLANNING COMMITTEE:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:
- xi. COMMUNITY HOUR COMMITTEE:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**