 **Student Services Building, Room 241**

**College of Marin-Kentfield Campus**

**835 College Ave, Kentfield, CA 94904**

**Regular Meeting AGENDA**

**February 28, 2020**

1. Order of Business
	1. Call to Order:
	2. Roll Call

|  |  |  |
| --- | --- | --- |
| OFFICERS | PRESENT | ABSENT |
| PRESIDENT **HELLEN SIGARAN** |  |  |
| VICE PRESIDENT **FERNANDO SANCHEZ LOPEZ** |  |  |
| STUDENT TRUSTEE **GABBY HOJILLA** |  |  |
| SECRETARY **BERTHA CAZARES** |  |  |
| TREASURER **LIA LARA** |  |  |
| SENATOR – TECHNOLOGY**OLIVER REYES (voted in 12/6/2019)**  |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES **AMINA NAKHUDA** |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES**HARPREET KAUR**  |  |   |
| SENATOR – PUBLIC RELATIONS & MARKETING**ADDIS GATES** |  |  |
| SENATOR – PUBLIC RELATIONS & MARKETING**MALAIKA SMITH** |  |  |
| STATE STUDENT SENATE REP.**LUCA CITROEN**  |  |  |
| ESCOM REPRESENTATIVE **DENIZE SPRINGER (NON-VOTING MEMBER)** |  |  |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

* 1. Adoption of the Agenda
	2. Approval of the Minutes

* 1. Public Comment
		1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
1. New Business (Actions May Be Taken)
	1. Tabled from 2-21-2020 meeting: “Discussion/Action to fund NTE $800 for dinner for “Red Rocks from Earth to Mars.” From acct.#7300.11 (MCC departments). PRs to follow. Presentation by Dave Patterson.
	2. Tabled from 2-21-2020 meeting: Discussion/Action to fund NTE $2000 to sponsor Umoja’s Annual Speaker Series. From acct.#7300.11 (MCC departments). PRs to follow. Presentation by Yashica Crawford.
	3. Tabled from 2-21-2020 Meeting: “Discussion/Action on Environmental Action Club’s Divestment Presentation. Presentation by Niklas Ugalde.<https://drive.google.com/file/d/1FPJcAQooPM6ZJdm-ULS4t2iD0RAX_9n-/view?usp=sharing>”
	4. Discussion on community flag. Presentation by Board Chair Hellen Sigaran.

1. Standing Business (Actions May Be Taken)
	1. Officer Reports:
		1. PRESIDENT REPORT:
		2. VICE PRESIDENT REPORT:
		3. STUDENT TRUSTEE REPORT:
		4. SECRETARY REPORT:
		5. TREASURER REPORT:
		6. SENATOR – TECHNOLOGY:
		7. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
		8. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
		9. STATE STUDENT SENATE REPRESENTATIVE REPORT:
		10. ESCOM REPRESENTATIVE REPORT:
		11. ASCOM ADVISORS REPORT:
		12. Committee Reports:
		13. COLLEGE COUNCIL REPORT:
		14. GOVERNANCE REVIEW COUNCIL:
		15. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
		16. EDUCATIONAL PLANNING COMMITTEE:
		17. FACILITIES PLANNING COMMITTEE:
		18. INSTRUCTIONAL EQUIPMENT COMMITTEE:
		19. PROFESSIONAL LEARNING COMMITTEE:
		20. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
		21. TECHNOLOGY PLANNING COMMITTEE:
		22. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:
2. Communications from the Floor
	1. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.*
3. Public Comment
	1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
4. Adjournment:

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 **ASCOM President ASCOM Advisor**