



**Student Services Building, Room 254**  
**College of Marin-Kentfield Campus**  
**835 College Ave, Kentfield, CA 94904**  
**ASCOM Meeting**

**AGENDA**

**November 3, 2023**  
**12:00 p.m. – 1:30 a.m.**

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>RYAN BARBOSA</b>		
VICE PRESIDENT <b>GAVI BAR-OR</b>		
STUDENT TRUSTEE <b>SAIDY REYES</b>		
SECRETARY <b>SARAH REYNOSO</b>		
TREASURER <b>JORGE CHAN</b>		
SENATOR – TECHNOLOGY <b>ALIYAH BASSA</b> <b>APPOINTED 6/7/23</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>TSHIAMO TSHABALALA</b> <b>APPOINTED 6/7/23</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>FLORENTINO VICENSIO</b> <b>APPOINTED 6/7/23</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>JESSICA DE LEON</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>FATIMAH NAKHUDA</b>		
STATE STUDENT SENATE REP. <b>SABRINA KHALIFA</b> <b>APPOINTED 9/1/23</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

*i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve NTE \$2,000.00 from acct.#7300 (Interfund Transfer MCC Departments) for MAPS to host a UC Davis tour on December 1<sup>st</sup>. PRs and FOAP to follow. Presentation by Jonathan Justo, Adjunct Counselor/MAPS Coordinator.
- b. Discussion/action to approve \$56.00 for Art and Design Club. The funds listed in this request are intended to secure food and drinks for an informal Night Opening at the R9 Gallery Show. Presentation by Leilani Morales.
- c. Discussion/action to amend item “m” on the 10/20 minutes, \$1,300 from 4500-04 was approved for Dia de los Muertos event. The acct.# needs to be changed to 5650-01 to pay the Mariachi band. Presentation by Sadika, ASCOM co-advisor.
- d. Spooky Season Debrief. Presentation by Spooky Season Co-leads.
- e. Discussion/update on ASCOM budget. Presentation by Jorge, Treasurer.
- f. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.
- g. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:

- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – TINO:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO & TINO:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

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**ASCOM President**

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**ASCOM Advisor**