



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting
AGENDA
October 27, 2023
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT RYAN BARBOSA		
VICE PRESIDENT GAVI BAR-OR		
STUDENT TRUSTEE SAIDY REYES		
SECRETARY SARAH REYNOSO		
TREASURER JORGE CHAN		
SENATOR – TECHNOLOGY ALIYAH BASSA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23		
SENATOR – PUBLIC RELATIONS & MARKETING JESSICA DE LEON		
SENATOR – PUBLIC RELATIONS & MARKETING FATIMAH NAKHUDA		
STATE STUDENT SENATE REP. SABRINA KHALIFA APPOINTED 9/1/23		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Tabled from last meeting, 10/20/23. Discussion/action to approve NTE \$600.00 from acct.#7200 (Intrafund Club) to have the Funky Jams Club visit The American Railroad: Silkroad Ensemble with Rhiannon Giddens at UC Zellerback Hall on November 17th at 8 P.M. Transfer funds into club account 9575-86 (has \$105 dollars in it). Presentation by Niku Sharei, Funky Jams Vice President.
- b. Discussion/action to approve NTE \$200.00 from acct.#7200 (Intrafund Club) for Students for Social Justice to have refreshments for the Narcan training and drug harm reduction event on November 8th, Wednesday, during COM hour. Transfer into club acct.#9575.55 (has \$1,943.17 in it). PRs to follow. Presentation by Vanessa DeBisschop, Students for Social Justice Club Representative.
- c. Discussion/action to approve NTE \$100.00 from acct.#7200 (Intrafund Club) to provide funds for pizza for weekly meetings. PRs to follow. Presentation by Collin Trauner, Political Debate and Discussion Club Representative.
- d. Discussion/action to approve NTE \$7,450.00 from acct.#7200 (Intrafund Club) to have the Model UN Club attend the Santa Barbara Intercollegiate Model United Nations XIV Fall 2023 at UC Santa Barbara, November 16th to November 19th. Transfer into club acct.# 9575-72 (has \$1,506.74 in it). PRs to follow. Presentation by Aline de Souza, Model UN Club Representative.
- e. Discussion/action to approve an additional \$125.00 from acct.#4500.04 (event supplies) to cover the cost for the Club Fest Jumpin Jacks Bouncy House due to event going over budget. PR#00494. Presentation by Sadika, ASCOM Advisor.
- f. Discussion/action for WOC Café to reserve the ASCOM Office on November 8, 2023, at 12:30 to 1:30 P.M. Presentation by Sadika on behalf of Tea Perales, ASCOM Co-Advisor.
- g. Discussion on COM Community Fridge email, survey, and poster. Presentation by Saidy, Student Trustee.
- h. Discussion on General Assembly details for the Spring and receive a head count on ASCOM's attendance. Presentation by Sabrina, SSCCC Representative.
- i. Discussion on appointing a subcommittee to revisit ASCOM board stipends. Presentation by Gavi, Vice President.
- j. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – TINO:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO & TINO:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

ASCOM President

ASCOM Advisor