



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting

AGENDA

October 25, 2024

12:00 p.m. – 1:30 p.m.

- a. Order of Business Call to Order:
- b. Roll Call:

OFFICERS	PRESENT	ABSENT
PRESIDENT RYLI BOWEN		
VICE PRESIDENT EMILY CARDWELL		
STUDENT TRUSTEE EMELIA NACOS		
SECRETARY KAVEH MANSHOURI		
TREASURER KATHERINE HSIAW		
SENATOR – TECHNOLOGY CECILIA CHAN		
SENATOR – STUDENT ACTIVITIES & SERVICES FARHAN KHALIQ		
SENATOR – STUDENT ACTIVITIES & SERVICES JORGE CHAN		
SENATOR – PUBLIC RELATIONS & MARKETING ARTHUR HU		
SENATOR – PUBLIC RELATIONS & MARKETING LARA BISHOP		
STATE STUDENT SENATE REP. GIOVANNI CARBONARO		

ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	
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c.

c.

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

c. Adoption of the Agenda:

d. Approval of the Minutes:

e. Public Comment

a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve NTE \$1000 from acct.#7200 (Intraclub Fund) to support Environmental Action Club to host National Recycling Day. Presentation by Amely Feiler, Club President.
- b. Discussion/action to approve NTE \$751 from acct.#7200 (Intraclub Fund) to support Model UN to attend Trojan Conference at USC, Oct. 24th-27th. Presentation by Aline De Souza, Club President.
- c. Discussion/action to approve NTE \$600 from acct.#7200 (Intraclub Fund) for Computer Science Club to buy hardware equipment for learning. Presentation by Vansh Negi, Club Treasurer.
- d. Discussion/action to approve NTE \$490 from acct.#7300 (Departments Fund) For MESA/Math Lab to host STEM study party on Dec. 6th. Presentation by Nicole McIntyre, MESA Director.
- e. Discussion/action to grant \$100 from acct.#7200 (Intraclub Fund) as seed money for Students Want to Know Club.
- f.

- g. Discussion/action to approve NTE \$2,500 from acct.#7300 (MCC Departments) for MAPS SJSU Campus Tour. PRs and FOAP for transfer of funds to follow. Presentation by Jonathan Justo, MAPS Coordinator.
- h. Discussion/action to approve NTE \$1,500 from acct.#4500.01 (office supplies) for ASCOM 24-25 office supply purchases. Reimburse Sadika/ASCOM P-Card. Presentation by Sadika, ASCOM Co-Advisor.
- i. Discussion of Alumni Panel event debrief. Presentation by event co-leads.
- j. Discussion of Undocumented Students Day event debrief. Presentation by event co-leads.
- k. Discussion on upcoming events. Presentation by all board members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES REPORT:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING REPORT:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT:
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
- ix. TECHNOLOGY PLANNING COMMITTEE:
- x. INCLUSION, DIVERSITY, EQUITY, & ACTION COMMITTEE
- xi. COMMUNITY HOUR COMMITTEE:

III. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

IV. Public Comment

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V. Adjournment:

ASCOM President

ASCOM Advisor