



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting

AGENDA

October 20, 2023
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call

| OFFICERS | PRESENT | ABSENT |
|---|---------|--------|
| PRESIDENT RYAN BARBOSA | | |
| VICE PRESIDENT GAVI BAR-OR | | |
| STUDENT TRUSTEE SAIDY REYES | | |
| SECRETARY SARAH REYNOSO | | |
| TREASURER JORGE CHAN | | |
| SENATOR – TECHNOLOGY ALIYAH BASSA APPOINTED 6/7/23 | | |
| SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23 | | |
| SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23 | | |
| SENATOR – PUBLIC RELATIONS & MARKETING JESSICA DE LEON | | |
| SENATOR – PUBLIC RELATIONS & MARKETING FATIMAH NAKHUDA | | |
| STATE STUDENT SENATE REP. SABRINA KHALIFA APPOINTED 9/1/23 | | |
| ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER) | N/A | |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Discussion/action to declare the Music Appreciation Club as an official club and to award \$100.00 in seed money. Presentation by Chloe Douglass.
- b. Discussion/action to declare the Political Debate and Discussion Club as an official club and to award \$100.00 in seed money. Presentation by Collin Trauner.
- c. Discussion/action to approve NTE \$600.00 from acct.#7200 (Intrafund Club) to have Funky Jams Club visit The American Railroad: Silkroad Ensemble with Rhiannon Giddens at UC Zellerback Hall. PRs to follow. Presentation by Niku Sharei, Funky Jams Vice President.
- d. Discussion/action to approve NTE \$300.00 from acct.#7200 (Intrafund Club) for Women in Technology Club to cover catering expenses. PRs to follow. Presentation by Leila Leibert, Women in Technology Club President.
- e. Discussion/action to approve NTE \$500.00 from acct.#7300 (Interfund Transfer MCC Departments) for the Emory Douglas event. PRs and FOAP to follow for transfer of funds. Presentation by Colleen Mihal, Instructor.
- f. Discussion/Action to approve NTE \$500.00 from acct.#4500.04 (Event Supplies) for Undocumented Student's Event. PRs to follow to reimburse board members and/or MCCD, Sadika's P-Card. Presentation by Co-leads.
- g. Discussion/action to approve NTE\$9,711.50 of the Representation Fee to the California Community College's Chancellor's Office for fiscal year 22-23. PR to follow. This is the portion to support state-wide student initiatives. Presentation by Sadika, ASCOM advisor.
- h. Discussion/action to confirm spring retreat date for Friday, January 19th. Presentation by Ryan, President.
- i. Discussion/update on ASCOM budget. Presentation by Jorge, Treasurer.
- j. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.
- k. Discussion on ASCOM survey. Presentation by Tshiamo and Tino, Senators of Student Activities and Services.
- l. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:

- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – TINO:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO & TINO:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

II. Adjournment:

ASCOM President

ASCOM Advisor