



Student Services Building, Room 254
College of Marin-Kentfield Campus
835 College Ave, Kentfield, CA 94904
ASCOM Meeting

AGENDA

October 13, 2023
12:00 p.m. – 1:30 a.m.

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT RYAN BARBOSA		
VICE PRESIDENT GAVI BAR-OR		
STUDENT TRUSTEE SAIDY REYES		
SECRETARY SARAH REYNOSO		
TREASURER JORGE CHAN		
SENATOR – TECHNOLOGY ALIYAH BASSA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES TSHIAMO TSHABALALA APPOINTED 6/7/23		
SENATOR – STUDENT ACTIVITIES & SERVICES FLORENTINO VICENSIO APPOINTED 6/7/23		
SENATOR – PUBLIC RELATIONS & MARKETING JESSICA DE LEON		
SENATOR – PUBLIC RELATIONS & MARKETING FATIMAH NAKHUDA		
STATE STUDENT SENATE REP. SABRINA KHALIFA APPOINTED 9/1/23		
ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS: Giovanni Carbonara

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

I. New Business (Actions May Be Taken)

- a. Discussion/action to declare the Student Athlete Advisory Committee Club as an official club. Presentation by Nadya Novichkova.
- b. Discussion/action to approve NTE \$565.00 from acct.# 5200 (travel/conference – has \$1,931.63 remaining) for the Computational Biology Conference registration fee. Presentation by Omar Ali, Computer Science Student at COM.
- c. Discussion/action to approve NTE \$3,000.00 from acct.#7200 (Intrafund Club – has approximately \$25,000 remaining) for the first camping trip for Camping Club. PRs to follow. Presentation by Matteo Martinez, Camping Club President.
- d. Discussion/action to approve NTE \$663.34 from acct.# 7300 (Interfund Transfer MCC Departments – has approximately \$6,000 remaining) for the upcoming campus-wide study party hosted by the MESA Program and Math Lab on Friday, 12/1, from 12:00 p.m. to 7:00 p.m., which aims to encourage early preparation for finals, foster collaboration among students, and promote the utilization of campus resources. PR and FOAP to follow for transfer of funds. Presentation by Nicole McIntyre, MESA director.
- e. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.
- f. Discussion/update on upcoming events. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:
- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – TINO:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO & TINO:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

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II. Adjournment:

ASCOM President

ASCOM Advisor