



**Student Services Building, Room 254**  
**College of Marin-Kentfield Campus**  
**835 College Ave, Kentfield, CA 94904**  
**ASCOM Meeting**

**AGENDA**

**January 26<sup>th</sup>, 2024**  
**12:00 p.m. – 1:30 a.m.**

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT <b>RYAN BARBOSA</b>		
VICE PRESIDENT <b>GAVI BAR-OR</b>		
STUDENT TRUSTEE <b>SAIDY REYES</b>		
SECRETARY <b>SARAH REYNOSO</b>		
TREASURER <b>JORGE CHAN</b>		
SENATOR – TECHNOLOGY <b>RYLI BOWEN</b> <b>APPOINTED 1/4/24</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>TSHIAMO TSHABALALA</b> <b>APPOINTED 6/7/23</b>		
SENATOR – STUDENT ACTIVITIES & SERVICES <b>FLORENTINO VICENSIO</b> <b>APPOINTED 6/7/23</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>JESSICA DE LEON</b>		
SENATOR – PUBLIC RELATIONS & MARKETING <b>GIOVANNI CARBONARO</b> <b>APPOINTED 1/4/24</b>		
STATE STUDENT SENATE REP. <b>SABRINA KHALIFA</b> <b>APPOINTED 9/1/23</b>		
ESCOM REPRESENTATIVE <b>VACANT (NON-VOTING MEMBER)</b>	N/A	

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

- a. Adoption of the Agenda:

b. Approval of the Minutes:

c. Public Comment

*i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

I. New Business (Actions May Be Taken)

- a. Discussion/action to approve NTE \$1,875.00 from acct.#7300 (Interfund Transfer MCC Departments) for procurement and distribution of 25-75 copies of "The Peach Seed" novel from Book Passage for event giveaway, emphasizing author autographs, fostering community, and enhancing student public speaking skills. PRs and FOAP to follow. Presentation by Dave Patterson, College of Marin librarian.
- b. Discussion to have ASCOM collaborate with College of Marin Athletics for home baseball and basketball games, involving logo placement on promotional materials and support in the fun zone. Presentation by Diamond Alexander, Kinesiology & Athletics Operations Specialist.
- c. Discussion/action to pay the ASCOM parking permits invoice for fall 2023 and spring 2024, NTE \$550.00 from acct.#4500.31. PRs to follow. Presentation by Sadika Sulaiman Hara, ASCOM Co-Advisor.
- d. Discussion/action to approve NTE \$2,000.00 from acct.#7500.02 for Leadership and Service Awards (2 per category). PRs to follow. Presentation by Jorge Chan, ASCOM Treasurer.
- e. Discussion/update on ASCOM website. Presentation by Gavi, Vice President.
- f. Discussion/update on ASCOM budget. Presentation by Jorge, Treasurer.
- g. Discussion on Equity Video. Presentation by Tea Perales, ASCOM Co-Advisor.
- h. Discussion on community flag. Presentation by Sarah, Secretary.
- i. Discussion/update on upcoming events. Include budget breakdown. Presentation by ASCOM members.

II. Standing Business (Actions May NOT Be Taken)

Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR – TECHNOLOGY:
- vii. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
- viii. SENATORS (2) – PUBLIC RELATIONS & MARKETING:

- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:

Committee Reports:

- i. COLLEGE COUNCIL REPORT – GAVI & RYAN:
- ii. GOVERNANCE REVIEW COUNCIL – NONE:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE – JESSICA:
- iv. EDUCATIONAL PLANNING COMMITTEE – NONE:
- v. FACILITIES PLANNING COMMITTEE – FATIMAH:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE – JORGE:
- vii. PROFESSIONAL LEARNING COMMITTEE – TSHIAMO:
- viii. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE – TINO:
- ix. TECHNOLOGY PLANNING COMMITTEE – ALIYAH:
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE – SAIDY & SARAH:
- xi. COMMUNITY HOUR COMMITTEE – TSHIAMO & TINO:

IV. Communications from the Floor

- a. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.*

I. Public Comment

- a. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

II. Adjournment:

---

ASCOM President

---

ASCOM Advisor