

Student Services Building, Room 241 College of Marin-Kentfield Campus 835 College Ave, Kentfield, CA 94904 Regular Meeting MINUTES January 28, 2022 9:30 a.m. - 11:00 a.m.

CLOSED CAPTIONING: ICS INSTRUCTIONS

To view your event in a browser, click the link below at the start of your event: <u>https://www.captionedtext.com/client/event.aspx?CustomerID=3240&EventID=5011947</u>

- a. Order of Business Call to Order:
- b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT SONIA SALTZMAN		
VICE PRESIDENT EMMA MITTEREGGER		
STUDENT TRUSTEE VACANT		
SECRETARY VACANT		
TREASURER VACANT		
SENATOR – TECHNOLOGYKAYLA ALIZADEHAppointed 1/12/22		
SENATOR - STUDENT ACTIVITIES & SERVICES FERNANDA DAVILA		
SENATOR - STUDENT ACTIVITIES & SERVICES MAX BUKOW		
SENATOR – PUBLIC RELATIONS & MARKETINGEMILIA RIVERSAppointed 1/12/22		
SENATOR – PUBLIC RELATIONS & MARKETING MARIE SCHÖENBORN		
STATE STUDENT SENATE REP. FAIZAL KHALIQ		

ESCOM REPRESENTATIVE VACANT (NON-VOTING MEMBER)

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES AUXILIARY MEMBERS: MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda
- d. Approval of the Minutes
- e. Public Comment
 - i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)
- I. New Business (Actions May Be Taken)
 - a. Discussion/Presentation by the League of Women Voters. Three minute per speaker and 10 minutes per topic will be allotted for this agenda item. Presentation by the League's President, Ann Wakeley.
 - b. Discussion check-in question/answer. Presentation by ASCOM President Sonia.
 - c. Discussion/update on ASCOM Board positions. Presentation by ASCOM President Sonia.
 - d. Discussion/action to approve NTE \$150.00 dollars (cost per month is approximately \$7.99/month) from acct.#4500.01 (ASCOM supplies) for Google scheduling. Presentation by ASCOM President Sonia.
 - e. Discussion/action COM Committees and representation. Presentation by ASCOM President, Sonia.
 - f. Discussion/update on Welcome Week events. Presentation by ASCOM Co-Advisor, Tea and ASCOM VP, Emma.
 - g. Discussion/action on Club Fest on 2/15 and 2/16. Presentation by ASCOM President Sonia, ASCOM VP Emma, and SSCCC Rep. Faiz.
 - h. Discussion/debrief of finals week events for fall 2021. Presentation led by ASCOM VP Emma.
 - i. Discussion/update on upcoming events and coordinators for each event. Presentation by all ASCOM board members.
- II. Standing Business (Actions May NOT Be Taken)

a. Officer Reports:

- i. PRESIDENT REPORT:
- ii. VICE PRESIDENT REPORT:
- iii. STUDENT TRUSTEE REPORT:
- iv. SECRETARY REPORT:
- v. TREASURER REPORT:
- vi. SENATOR TECHNOLOGY:
- vii. SENATORS (2) STUDENT ACTIVITIES & SERVICES:

viii.SENATORS (2) - PUBLIC RELATIONS & MARKETING:

- ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
- x. ESCOM REPRESENTATIVE REPORT:
- xi. ASCOM ADVISORS REPORT:
- xii. Committee Reports:
- i. COLLEGE COUNCIL REPORT (Sonia and Emma):
- ii. GOVERNANCE REVIEW COUNCIL:
- iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
- iv. EDUCATIONAL PLANNING COMMITTEE:
- v. FACILITIES PLANNING COMMITTEE:
- vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
- vii. PROFESSIONAL LEARNING COMMITTEE:

viii.GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:

- ix. TECHNOLOGY PLANNING COMMITTEE (Kayla):
- x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE (Marie):
- xi. COMMUNITY HOUR COMMITTEE (Fernanda):
- xii. POLICE TASK FORCE (Fernanda):

IV. Communications from the Floor

- a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.
- I. Public Comment
 - a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)
- II. Adjournment:

Jade to flamainter

ASCOM President

ASCOM Advisor