

Student Services Building, Room 241 College of Marin-Kentfield Campus 835 College Ave, Kentfield, CA 94904 Regular Meeting AGENDA October 16, 2020 10:00 a.m.-11:30 a.m.

- I. Order of Business
  - a. Call to Order:
  - b. Roll Call

OFFICERS	PRESENT	ABSENT
PRESIDENT FERNANDO SANCHEZ LOPEZ		
VICE PRESIDENT BERTHA CAZARES		
STUDENT TRUSTEE KHADIJA NAKHUDA		
SECRETARY TYLER SIMS		
TREASURER EVAN BOATRIGHT		
SENATOR – TECHNOLOGY OLIVER REYES		
SENATOR - STUDENT ACTIVITIES & SERVICES ANA CAMACHO		
SENATOR - STUDENT ACTIVITIES & SERVICES LUCIANO FARIA		
SENATOR – PUBLIC RELATIONS & MARKETING KATHERINE CHUANG		
SENATOR – PUBLIC RELATIONS & MARKETING FERNANDA DAVILA		
STATE STUDENT SENATE REP. RYAN NELSON		
ESCOM REPRESENTATIVE DENIZE SPRINGER (NON-VOTING MEMBER)		

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES AUXILIARY MEMBERS:

## MEMBERS OF THE GENERAL PUBLIC:

- c. Adoption of the Agenda
- d. Approval of the Minutes
- e. Public Comment
  - i. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)
- I. New Business (Actions May Be Taken)
- **a.** Discussion on introduction of the Assistant Superintendent and Vice President of Student Learning & Success Jonathan Eldridge. Presentation by Fernando.
- **b.** Discussion/Action to approve processing fees for ASCOM's Franchise Tax Board form 199 \$10.00, Attorney General's Registry of Charitable Trusts form RRF-1 - \$25.00, and postage cost from acct.#5650.03 (tax fees). PR #'s to follow. Presented by Sadika Sulaiman Hara.
- **c.** Discussion on Undocumented Student Action Week October 19-23, 2020. Presentation by Sadika Sulaiman Hara.
- d. Discussion on the Alumni Transfer panel event. Presented by Evan and Khadija
  - a. Officer Reports:
    - i. PRESIDENT REPORT:
    - ii. VICE PRESIDENT REPORT:
    - iii. STUDENT TRUSTEE REPORT:
    - iv. SECRETARY REPORT:
    - v. TREASURER REPORT:
    - vi. SENATOR TECHNOLOGY:
    - vii. SENATORS (2) STUDENT ACTIVITIES & SERVICES:
    - viii.SENATORS (2) PUBLIC RELATIONS & MARKETING:
    - ix. STATE STUDENT SENATE REPRESENTATIVE REPORT:
    - x. ESCOM REPRESENTATIVE REPORT:
    - xi. ASCOM ADVISORS REPORT:
    - xii. Committee Reports:
    - i. COLLEGE COUNCIL REPORT:
    - ii. GOVERNANCE REVIEW COUNCIL:
    - iii. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
    - iv. EDUCATIONAL PLANNING COMMITTEE:
    - v. FACILITIES PLANNING COMMITTEE:
    - vi. INSTRUCTIONAL EQUIPMENT COMMITTEE:
    - vii. PROFESSIONAL LEARNING COMMITTEE:
    - viii.GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
    - ix. TECHNOLOGY PLANNING COMMITTEE:
    - x. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:

## xi. COMMUNITY HOUR COMMITTEE:

## IV. Communications from the Floor

- a. This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and the total time will not be extended.
- I. Public Comment
  - a. This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)

II. Adjournment:

**ASCOM President** 

**ASCOM Advisor**