 **Student Services Building, Room 241**

**College of Marin-Kentfield Campus**

**835 College Ave, Kentfield, CA 94904**

**Regular Meeting AGENDA**

**February 7, 2020**

1. Order of Business
	1. Call to Order:
	2. Roll Call

|  |  |  |
| --- | --- | --- |
| OFFICERS | PRESENT | ABSENT |
| PRESIDENT **HELLEN SIGARAN** |  |  |
| VICE PRESIDENT **FERNANDO SANCHEZ LOPEZ** |  |  |
| STUDENT TRUSTEE **GABBY HOJILLA** |  |  |
| SECRETARY **BERTHA CAZARES** |  |  |
| TREASURER **LIA LARA** |  |  |
| SENATOR – TECHNOLOGY**OLIVER REYES (voted in 12/6/2019)**  |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES **AMINA NAKHUDA** |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES**HARPREET KAUR**  |  |   |
| SENATOR – PUBLIC RELATIONS & MARKETING**ADDIS GATES** |  |  |
| SENATOR – PUBLIC RELATIONS & MARKETING**MALAIKA SMITH** |  |  |
| STATE STUDENT SENATE REP.**LUCA CITROEN**  |  |  |
| ESCOM REPRESENTATIVE **DENIZE SPRINGER (NON-VOTING MEMBER)** |  |  |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

* 1. Adoption of the Agenda
	2. Approval of the Minutes

* 1. Public Comment
		1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
1. New Business (Actions May Be Taken)
	1. Discussion on Guided Pathways Scale of Adoption Self-Assessment. Presentation by Gina Cullen.
	2. Discussion/Action to fund NTE $4,000 for the Transfer Club field trip to Southern California Colleges from acct.#7200.99 (intrafund transfer acct - clubs), PR #11793. Presentation by Sofie Totapudi and Ben Daly.
	3. Discussion/Action to fund NTE $60 from acct.#\_\_\_\_\_\_\_\_\_\_\_ for funding photoshop for the senators of Public Relations and Marketing. PR #11809. Presentation by Malaika and Addis
	4. Discussion/Action to fund NTE $1,030 from acct.#4500.04 for Celebrating Black History event. PR #11807. Presentation led by Addis and Malaika
	5. Discussion Action to fund NTE $100 from acct.#4500.04 for student town hall. PR #11808. Presentation by Luca Citroen
	6. Discussion/Action to approve an amendment to item J from the 1.24.2020 minutes to clarify the resolution sponsorship. Presentation by Luca Citroen.

1. Standing Business (Actions May Be Taken)
	1. Officer Reports:
		1. PRESIDENT REPORT:
		2. VICE PRESIDENT REPORT:
		3. STUDENT TRUSTEE REPORT:
		4. SECRETARY REPORT:
		5. TREASURER REPORT:
		6. SENATOR – TECHNOLOGY:
		7. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
		8. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
		9. STATE STUDENT SENATE REPRESENTATIVE REPORT:
		10. ESCOM REPRESENTATIVE REPORT:
		11. ASCOM ADVISORS REPORT:
		12. Committee Reports:
		13. COLLEGE COUNCIL REPORT:
		14. GOVERNANCE REVIEW COUNCIL:
		15. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
		16. EDUCATIONAL PLANNING COMMITTEE:
		17. FACILITIES PLANNING COMMITTEE:
		18. INSTRUCTIONAL EQUIPMENT COMMITTEE:
		19. PROFESSIONAL LEARNING COMMITTEE:
		20. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
		21. TECHNOLOGY PLANNING COMMITTEE:
		22. INCLUSION, DIVERSITY, EQUITY, AND ACTION COMMITTEE:
2. Communications from the Floor
	1. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.*
3. Public Comment
	1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
4. Adjournment:

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 **ASCOM President ASCOM Advisor**