 **Student Services Building, Room 241**

**College of Marin-Kentfield Campus**

**835 College Ave, Kentfield, CA 94904**

**Regular Meeting AGENDA**

**October 18, 2019**

1. Order of Business
   1. Call to Order:
   2. Roll Call

|  |  |  |
| --- | --- | --- |
| OFFICERS | PRESENT | ABSENT |
| PRESIDENT  **HELLEN SIGARAN** |  |  |
| VICE PRESIDENT  **FERNANDO SANCHEZ LOPEZ** |  |  |
| STUDENT TRUSTEE  **GABBY HOJILLA** |  |  |
| SECRETARY  **BERTHA CAZARES** |  |  |
| TREASURER  **Lia Lara** |  |  |
| SENATOR – TECHNOLOGY  **KAI KONISHI GRAY** |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES  **AMINA NAKHUDA** |  |  |
| SENATOR - STUDENT ACTIVITIES & SERVICES  **HARPREET KAUR** |  |  |
| SENATOR – PUBLIC RELATIONS & MARKETING  **ADDIS GATES** |  |  |
| SENATOR – PUBLIC RELATIONS & MARKETING  **MALAIKA SMITH** |  |  |
| STATE STUDENT SENATE REP.  **LUCA CITROEN (voted in 2/1/18)** |  |  |
| ESCOM REPRESENTATIVE  **DENIZE SPRINGER (NON-VOTING MEMBER)** |  |  |

ASCOM ADVISOR: SADIKA SULAIMAN HARA AND TEA PERALES

AUXILIARY MEMBERS:

MEMBERS OF THE GENERAL PUBLIC:

* 1. Adoption of the Agenda
  2. Approval of the Minutes

* 1. Public Comment
     1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*

1. New Business (Actions May Be Taken)
   1. Discussion/Action to approve funding of $300.00 for the #MentalHealthMatters event from acct#.4500.04 (event supplies), reimburse MCCD, Sadika’s P-Card, PRs to follow. Led by Harpreet and Gabby.
   2. Discussion/Action to approve funding NTE $1,000 for Students for Social Justice’s screening of “Life After Life” from acct.#7200.99 (intrafund transfer – all, clubs), PRs to follow. Speakers James Creed and Yashica Crawford.
   3. Discussion/Action to approve funding NTE $200.00 for Funky Jams Club for drum set from acct.#7200.99 (intrafund transfer all – clubs), PRs to follow. Presentation by Funky Jams Club, Ben Daly.
   4. Discussion/Action to approve funding NTE $2,000.00 for Tax-Aid preparation at KTD in spring 2019 from acct.#7300.11 (interfund trfr – MCCD), PRs to follow. Presentation by Sadika.
   5. Discussion on appointing volunteers for #MentalHealthMatters Event on Tuesday, November 5th from 2:30 pm to 4:00 pm. Led by Harpreet and Gabby.
   6. Discussion on Regional Resolutions. Led by Luca

1. Standing Business (Actions May Be Taken)
   1. Officer Reports:
      1. PRESIDENT REPORT:
      2. VICE PRESIDENT REPORT:
      3. STUDENT TRUSTEE REPORT:
      4. SECRETARY REPORT:
      5. TREASURER REPORT:
      6. SENATOR – TECHNOLOGY:
      7. SENATORS (2) – STUDENT ACTIVITIES & SERVICES:
      8. SENATORS (2) - PUBLIC RELATIONS & MARKETING:
      9. STATE STUDENT SENATE REPRESENTATIVE REPORT:
      10. ESCOM REPRESENTATIVE REPORT:
      11. ASCOM ADVISORS REPORT:
      12. Committee Reports:
      13. COLLEGE COUNCIL REPORT:
      14. GOVERNANCE REVIEW COUNCIL:
      15. PLANNING AND RESOURCE ALLOCATION COMMITTEE:
      16. EDUCATIONAL PLANNING COMMITTEE:
      17. FACILITIES PLANNING COMMITTEE:
      18. INSTRUCTIONAL EQUIPMENT COMMITTEE:
      19. PROFESSIONAL LEARNING COMMITTEE:
      20. GUIDANCE, RESOURCES, INTEGRATION, TRANSFORMATION COMMITTEE:
      21. TECHNOLOGY PLANNING COMMITTEE:
      22. INCLUSION, DIVERSITY, EQUALITY, AND ACTION COMMITTEE:
2. Communications from the Floor
   1. *This time is reserved for any member of the Board to make announcements on items that are not on the agenda. A time of limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed and total time will not be extended.*
3. Public Comment
   1. *This segment of the meeting is reserved for persons desiring to address the ASCOM Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The ASCOM Board or Members may respond briefly to questions or statements, however, for more information please contact the ASCOM President or Secretary to have an item placed on the next regular meeting agenda. (Brown Act 54954.3)*
4. Adjournment: